

OL 62610

61945

ATC 86077  
ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

Vol 186 Page 9296

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated October 7, 1983, executed and delivered by PRISCILLA M. TOWNSEND

to MOUNTAIN TITLE COMPANY, INC., grantor,  
NEAL JOSEPH HARRIGAN, trustee, in which  
on October 7, 1983, in book/reel/volume No. M83 on page 17207 or as fee/file/instru-  
ment/microfilm/reception No. 29159 (indicate which) of the Mortgage Records of Klamath  
County, Oregon, and conveying real property in said county described as follows:

The Westerly 112 feet of Tract 35, PLEASANT HOME TRACTS NO. 2, in the County of Klamath,  
State of Oregon.

"This document is being re-recorded to correct th page number of the trust deed."

hereby grants, assigns, transfers and sets over to SANTIAM VALLEY BANK

, hereinafter called assignee, and assignee's heirs, personal representatives, successors and  
assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein  
described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under  
said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his  
successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has  
good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now  
unpaid on the obligations secured by said trust deed the sum of not less than \$ 19,545.57 with interest thereon  
from March 13, 1986.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the  
feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corpora-  
tion, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly  
authorized thereunto by order of its Board of Directors.

DATED: May 12, 1986.

ESPIRIT MORTGAGE COMPANY

By: Elmer J. Duncan  
President

(If executed by a corporation,  
affix corporate seal)

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON

County of Marion

Personally appeared the above named

(ORS 93.490)

STATE OF OREGON, County of Marion ) ss.  
May 12, 1986

Personally appeared Elmer J. Duncan and

~~who~~ for himself ~~XXXXXX~~ did say that ~~the XXXX~~ is the

president ~~XXXXXX~~ of ~~XXXXXX~~

gauge Company

, a corporation, and that the seal affixed to the  
foregoing instrument is the corporate seal of said corporation and that said  
instrument was signed and sealed in behalf of said corporation by author-  
ity of its board of directors; and each of them acknowledged said instrument  
to be its voluntary act and deed.

Before me:

John A. C. Moore  
Notary Public for Oregon

My commission expires: 12/04/89

and acknowledged the foregoing instru-  
ment to be voluntary act and deed.

Before me:

Notary Public for Oregon  
My commission expires:

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Espirit Mortgage Company, an Oregon  
corporation

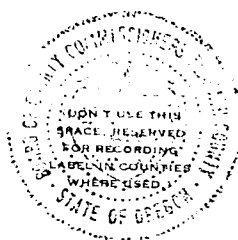
Assignor

to  
Santiam Valley Bank

Assignee

AFTER RECORDING RETURN TO

Santiam Valley Bank  
P. O. Box 350  
Aumsville, OR 97325



STATE OF OREGON,  
County of Klamath ) ss.

I certify that the within instrument  
was received for record on the 29th day  
of May, 1986,  
at 3:15 o'clock P. M., and recorded  
in book/reel/volume No. M86 on  
page 9296 or as fee/file/instru-  
ment/microfilm/reception No. 61945,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By: P. A. Smith, Deputy

Fee: \$5.00

INDEXED

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 16th day  
of June A.D., 19 86 at 3:26 o'clock P M., and duly recorded in Vol. M86,  
of \_\_\_\_\_ Mortgages on Page 10449.

Evelyn Biehn, County Clerk  
By *Pam Smith*

FEE \$9.00