| | 62658 | Vol | 450 |
|-------------|--|---|----------------------|
| | KNOW ALL MEN BY THESE PRESENTS: T | | USU Page 1 |
| I | a me identical association heret | pre known as First National Parts of O | |
| | | | |
| | day of <u>November</u> , 19 8 | made and even in his tyaye, bearing date | the <u>20</u> |
| | day of Movember, 19 85 made and executed by | | |
| | Larry L. Garrett and Patricia A. Garrett, Husband and Wife | | |
| | | | |
| | | | |
| | to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of | | |
| | e intituited for | -nine dollow- | |
| | and recorded on the <u>21</u> day of <u>Novembr</u> | 100 9,3 | 49.53) DOLLARS, |
| | of Records ofReal | , 19 <u>85</u> , in Book <u>M85</u> | at page <u>18880</u> |
| PH IJ 29 | worldgages in and for the County of | | |
| | and door accured thereby, has been fully paid satisfied and the | | |
| | and requested to cancel the same of much | | |
| | IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OBEGON N.A. | | |
| | on its behalf by its duly authorized representative this17_ day ofJune, 1986 | | |
| HUL HUL | | June | |
| J 3, | | FIRST INTERSTATE BANK OF | |
| | | | |
| | STATE OF OREGON, | By Meerry. | |
| | COUNTY OFKlamath | S Sincercy, Commerc | ial Loan Officer |
| | | June 17, | - A. D. 19 86 |
| | Personally appearedF.L. Sheehy | | |
| | who, being duly sworn did say that he/she is the | Commercial Loan Officer | |
| | AND TERSTATE BANK OF OREGON, N.A., and | at the said instrument | |
| | authority of its Board of Directors; and he/she acknowle | and solutions to the two signed in behalf of | said corporation by |
| | authority of its Board of Directors; and he/she acknowle (Notary Seal) | ed said instrument to be its voluritary act a | nd deed. Before me: |
| | CORD CORE | Notary Public for Or | , |
| • | The second second | | |
| - | SATISFACTION OF MORTGAGE | My Commission Expires_ <u>11-4-80</u> | 2 |
| | FIRST INTERSTATE BANK OF CREGON, N.A. | | |
| | 10 | | |
| | | | |
| | | STATE OF OREGON, | |
| Ŵ | HEN RECORDED, MAIL TO: | County of Klamath ss. | |
| | Jaruf - Saucto 2330 Marine his | Filed for record at request of: | |
| | 1330 Marina Lin MFO GALCI | | |
| | 11. 5 7 //// | on this 17th day of June at 4:29 | A.D., 19 86 |
| | | in Vol. M86 of Magaz | M. and duly recorded |
| | | Evelyn Biehn, County (By | Page 10525 |
| | | - Itm | Kin Th |
| | | Fee, \$5.00 | Deputy. |

N-272Y 6-1-81

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