

62683

MTG-10655  
SATISFACTION OF MORTGAGE

Vol. M80 Page 10574

KNOW ALL MEN BY THESE PRESENTS, That  
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of SEPTEMBER 19 80 made and executed by H. ALLAN MATTHEWS AND LINDA K. MATTHES KNOWN AS HUSBAN & WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book M80 Record of Mortgages on page 17722 or as file reel number (indicate which) on SEPTEMBER 18, 19 80;

THIS MORTGAGE WAS RE-RECORDED TO CHANGE THE AMOUNT FROM \$5,000.00 TO \$9,000.00 IN BOOK M83 RECORD OF MORTGAGES ON PAGE 4094 ON MARCH 16, 1983.

PORTION ON LOTS 1,7,8; BLOCK 56, NICHOLS ADDITION CITY OF KLAMATH FALLS, OREGON COMMONLY KNOWN AS 514 NORTH 10TH ST., KLAMATH FALLS, OREGON.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 18TH day of JUNE 19 86; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_, 19 \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.  
Before me:  
(OFFICIAL SEAL)

Notary Public for Oregon  
My commission expires: \_\_\_\_\_

SOUTH VALLEY STATE BANK

BY: Allan Craig Miles PRESIDENT

STATE OF OREGON, County of KLAMATH, 19 86, ss.

Personally appeared ALLAN CRAIGMILES and

each for himself and not one for the other, did say that the former is the president and the latter is the secretary of SOUTH VALLEY STATE BANK.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  
Before me:  
Notary Public for Oregon  
My commission expires: 4-17-89

(OFFICIAL SEAL)

Satisfaction of  
MORTGAGE

MATTHEWS

TO

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
5215 SOUTH SIXTH STREET  
KLAMATH FALLS, OR 97603

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee: \$5.00

STATE OF OREGON,  
County of Klamath, ss.

I certify that the within instrument was received for record on the 18th day of June 19 86 at 2:26 o'clock P.M. and recorded in book/reel volume No. M86 on page 10574 or as document fee file instrument/microfilm No. 62683 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Ann Smith Deputy

986 JUN 19 PM 2 26