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STATE OF OREGON  
OREGON STATE HEALTH DIVISION  
DEPARTMENT OF HUMAN SERVICES  
Vital Records Unit  
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK FOR INSTRUCTIONS SEE HANDBOOK

## DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

## DISPOSITION

## CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

## CAUSE OF DEATH

|                                                                                                                                                                                                                        |  |                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|
| 1 DECEASED - NAME<br>First Middle Last<br><u>Lila Mae GARNER</u>                                                                                                                                                       |  | State File Number                                                                                           |  |
| 2 RACE White, Black, American Indian, etc. (Specify)<br><u>White</u>                                                                                                                                                   |  | DATE OF DEATH (month, day, year)<br><u>June 17, 1986</u>                                                    |  |
| 3 SEX<br><u>Female</u>                                                                                                                                                                                                 |  | DATE OF BIRTH (month, day, year)<br><u>October 17, 1912</u>                                                 |  |
| 4 CITY, TOWN OR LOCATION OF DEATH<br><u>Bend</u>                                                                                                                                                                       |  | IF HOSP OR INST. Indicate DOA<br>OP, Emer. Rm., Inpatient (Specify)<br><u>Inpatient</u>                     |  |
| 5 HOSPITAL OR OTHER INSTITUTION - NAME<br>(If not in either, give street and number)<br><u>St. Charles Medical Center</u>                                                                                              |  | COUNTY OF DEATH<br><u>Deschutes</u>                                                                         |  |
| 6 STATE OF BIRTH (if not in U.S.A. name country)<br><u>Arkansas</u>                                                                                                                                                    |  | 7a Deschutes                                                                                                |  |
| 8 SOCIAL SECURITY NUMBER<br><u>541-30-1368</u>                                                                                                                                                                         |  | 7b WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify yes or no)<br><u>No</u>                                 |  |
| 9 CITIZEN OF WHAT COUNTRY<br><u>USA</u>                                                                                                                                                                                |  | 10 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><u>Married</u>                                    |  |
| 11 USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Homemaker</u>                                                                                                          |  | 12 KIND OF BUSINESS OR INDUSTRY<br><u>Own Home</u>                                                          |  |
| 13 RESIDENCE - STATE<br><u>Oregon</u>                                                                                                                                                                                  |  | 14a CITY, TOWN OR LOCATION<br><u>Klamath</u>                                                                |  |
| 15a FATHER - NAME first middle last<br><u>Wylie Connell</u>                                                                                                                                                            |  | 15b MOTHER - first middle last<br><u>Crescent Margaret</u>                                                  |  |
| 16 BURIAL, CREMATION, REMOVAL, MAUS (Specify)<br><u>Burial</u>                                                                                                                                                         |  | 17 CEMETERY OR CREMATORY - NAME<br><u>Greenwood Memorial Cemetery</u>                                       |  |
| 18a FURNERAL SERVICE LICENSEE (If person acting) as a in (Signature)<br><u>Richard H. Woods H.D.</u>                                                                                                                   |  | 18b NAME AND ADDRESS OF FACILITY<br><u>1501 N.E. Medical Center Drive, Bend, Or.</u>                        |  |
| 19a To the best of my knowledge, death occurred at the place, date and place and (Signature)<br><u>Richard H. Woods H.D.</u>                                                                                           |  | 20a DATE SIGNED (Mo., Day, Year)<br><u>June 17, 1986</u>                                                    |  |
| 20b NAME, TITLE AND ADDRESS OF CERTIFIER (Type or Print)<br><u>Richard H. Woods H.D.</u>                                                                                                                               |  | 20c HOUR OF DEATH<br><u>7:02 A.M.</u>                                                                       |  |
| 21a NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)<br><u>Richard H. Woods H.D.</u>                                                                                                                |  | 21b ZIP<br><u>97701</u>                                                                                     |  |
| 22a DATE RECEIVED BY REGISTRAR (Mo., Day, Year)<br><u>June 18, 1986</u>                                                                                                                                                |  | 22b REGISTRAR (Signature)<br><u>Jacqueline Mathis, Dep.</u>                                                 |  |
| 23 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b) AND (c).)<br>(a) <u>Acute myocardial infarction</u><br>(b) <u>Chronic ischemic heart disease</u><br>(c) <u>Myocardial infarction, diabetic mellitus</u> |  | Interval between onset and death<br><u>1 week</u>                                                           |  |
| 24a ACCIDENT (Specify Yes or No)<br><u>NO</u>                                                                                                                                                                          |  | 24b DATE OF INJURY (Mo., Day, Year)<br><u>NO</u>                                                            |  |
| 25a INJURY AT WORK (Specify Yes or No)<br><u>NO</u>                                                                                                                                                                    |  | 25b PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)<br><u>NO</u>          |  |
| 26a DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> N/A <input type="checkbox"/>                                                     |  | 26b WAS GIFT MADE?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> N/A <input type="checkbox"/> |  |
| 27a RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                       |  | 27b                                                                                                         |  |

ORIGINAL-VITAL STATISTICS COPY

45-2 Rev 1-86

STATE OF OREGON, COUNTY OF DESCHUTES

I HEREBY CERTIFY THAT THE FOREGOING COPY HAS BEEN COMPARED BY ME WITH THE ORIGINAL DOCUMENT AND IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE AS THE SAME APPEARS ON FILE IN THE VITAL RECORDS UNIT OF THE DESCHUTES COUNTY HEALTH DEPARTMENT AND IN MY OFFICIAL CARE AND CUSTODY.

NOT VALID WITHOUT RAISED SEAL OF  
DESCHUTES COUNTY HEALTH DEPARTMENT

Jacqueline Mathis, Deputy Registrar  
JACQUELINE MATHIS, DEPUTY REGISTRAR

June 18, 1986  
DATE

NISWONGER-REYNOLDS, INC

P.O. Box 229  
BEND, OR. 97709

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of \_\_\_\_\_  
of June \_\_\_\_\_ A.D., 19 86 at 2:17 o'clock P.M., and duly recorded in Vol. 186  
of Deeds on Page 10658

FEE \$5.00

Evelyn Biehn  
By \_\_\_\_\_

County Clerk