

62735

AFTER RECORDING RETURN TO:

Vol. M86 Page 10676

PEOPLES MORTGAGE COMPANY  
P.O. Box 1793  
Seattle, WA 98111

ATTN: Quality Control/Shipping Dept.

Loan # 9069881

K-38400

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to  
whose address is TROY AND NICHOLS, INC.  
1311 AUBURN, MONROE, LA 71201  
all beneficial interest under that certain Deed of Trust, dated MARCH 20, 19 86, executed by  
RONALD C. BROWN AND RONDA K. BROWN, HUSBAND AND WIFE Grantor,  
to KLAMATH COUNTY TITLE COMPANY Trustee,  
and recorded on APRIL 8, 19 86, in Volume Dkt. M-86 of  
Mortgages, at page 5756, under Auditor's File No. 59972  
KLAMATH County, Arizona/Utah (Oregon) Washington, Records of  
therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated MAY 21, 19 86.

PEOPLES MORTGAGE COMPANY  
(Beneficiary)

P. O. Box 1793 Seattle, WA 98111  
(Address)

By Cheri E. Hill  
CHERI E. HILL Vice President

By B. A. Jorgensen  
B. A. JORGENSEN Asst. Vice President

STATE OF WASHINGTON

COUNTY OF KING

ss.

On this 21ST day of MAY, 19 86 before me, the undersigned  
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared  
CHERI E. HILL and B. A. JORGENSEN to me know to be  
the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that  
executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and  
deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized  
to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at SEATTLE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 19th day  
of June A.D., 19 86 at 3:15 o'clock P M., and duly recorded in Vol. M86  
of \_\_\_\_\_ Mortgages on Page 10676

FEE \$5.00

Evelyn Biehn, County Clerk  
By Phyllis Smith