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62868

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

MTC-16357-151 M86 Page 10931

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated 6/18, 19 86, executed and delivered by RICHARD J. MAURO & ALTA G. MAURO, husband and wife to MOUNTAIN TITLE COMPANY, an Oregon Corporation, grantor, on 6/23, 19 86, in book/reel/volume No. M86, is the beneficiary, recorded ment/microfilm/reception No. 10931 or as fee/file/instrument No. 62868 (indicate which) of the Mortgage Records of KLAMATH County, Oregon, and conveying real property in said county described as follows:

A parcel of land situated in the SW $\frac{1}{4}$ of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, being more particularly described as follows:

Beginning at a $\frac{1}{2}$ inch iron pin at the intersection of the North right of way line of Lindley Way, a county road, with the West line of said Section 5, thence North 00°06' East along said West section line, 187.00 feet to a $\frac{1}{2}$ inch iron pin; thence North 89°55' East, 280.00 feet; thence North 00°06' East 62.69 feet to a $\frac{1}{2}$ inch iron pin; thence North 89°44' East 117.66 feet to a $\frac{1}{2}$ inch iron pin; thence South 00°06' East, 249.69 feet to a $\frac{1}{2}$ inch iron pin on said Northerly right of way line of Lindley Way; thence South 89°55' West along said right of way line, 397.66 feet to the point of beginning.

hereby grants, assigns, transfers and sets over to PEOPLES MORTGAGE COMPANY, a Washington Corporation, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 67,470.00 with interest thereon from 19, 19 86.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: 6/18, 19 86

TOWN & COUNTRY MORTGAGE, INC

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on 6/18, 19 86, by Richard H. Marlatt

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on 6/18, 19 86, by Richard H. Marlatt as Secretary/Treasurer of Town & Country Mortgage, Inc

(SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon

My commission expires:

Susan R. Strampe
SUSAN R. STRAMPE (SEAL)
NOTARY PUBLIC - OREGON
My Commission Expires 3/31/89

ASSIGNMENT OF TRUST DEED
BY BENEFICIARY

town & country mortgage

Assignor

to

Peoples mortgage

Assignee

AFTER RECORDING RETURN TO

MTC

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,
County of KLAMATH } ss.

I certify that the within instrument was received for record on the 23rd day of June, 19 86, at 3:26 o'clock PM, and recorded in book/reel/volume No. M86 on page 10931 or as fee/file/instrument/microfilm/reception No. 62868, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Sam Smith Deputy

Fee: \$5.00