C2019	•	F.L.B. No
0,6313	mrc-165	14 Vol MPU Page
RELEA	<b>ASE OF MOR</b>	F.L.B. No152306-0 11029 TGAGE rporation, hereby certifies that the mortgage
The undersigned, The rederation	<b>24111 11</b> - F	• •
ted <u>March 21</u> , 19 <sup>7,8</sup> execu	ted byHarold A.	Campbell and Dolly L.
Campbell, husband an	d wife,	to The Federal Land
ank of Spokane, a corporation, and recor	ded in Book <sup>M7</sup> 8	, of Mortgages, at page6631
ing instrument No. 45877	records of Klama	th
		thereby secured, is fully paid and discharged.
ounty,	, together with the dost	
IN TESTIMONY WHEREOF, said of	corporation has caused it	s name to be signed hereto and its corporate
eal to be affixed the18th day of		
		THE FEDERAL LAND BANK OF SPOKANE
	1	
	By CNU	Christy Christel Authorized Agent
	· · · · · · · · · · · · · · · ·	
an a		
TATE OF WASHINGTON,		
COUNTY OF SPOKANE.		States -
On this	June	19, before me personally appeared
o me known to be an authorized agent	of the Corporation that	executed the within instrument, and acknow- ed of said corporation, and on oeth stated that al affixed is the corporate seal of said corpor-
WITNESS my hand and notarial seal		Just U. Cameron
Approved		ary Public, residing at Spokane, Washington. 3 - 15 - 87
· · · · · · · · · · · · · · · · · · ·	Му	commission expires
STATE OFOREGON		Document No
County ofKlamath		
	rument was filed for reco	ord in the office of the CountyClerk
		at <sup>2</sup> o'clock and minutes, <sup>P</sup> .M.,
		led in Book
at the request of		Evelyn Biehn,
		01
		CountyClerk
	B 65 00	De Com You Man Demiser
	Fee: \$5.00	By Phy Smills, Deputy.
Mail toHarold A. Campbel 1 Route 2 Box 714		By Am Smith Deputy.

a plantation

.