, Secretary of Housing and Urban THIS INDENTURE WITNESSEIN: THAT Samuel R. Pierce, Jr. Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of TWELVE THOUSAND NINE HUNDRED TWENTY SEVEN AND NO/100---(\$12,927.00)-

to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto

KENNETH R. MEYER and LORETTA J. MEYER, husband and wife (hereinafter referred to as "Grantee(s)"). County, State of Oregon, to wit: the following real property situate in Klamath

Tract 84 of LEWIS TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

> "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee this to the property should check with the appropriate city or county planding department to verify approved uses."

86 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amenied (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

June, 1986 IN WITNESS WHEREOF the undersigned on this 17TH day of set his hand and seal as Chief, Single Family Servicing & Disposition Branch , HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Samuel R. Pierce Jr.

Executed in the presence of:

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STATE OF OREGON COUNTY OF MULTNOMAH Secretary of Housing and Urban Development

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(SEAL) Chief

Area Office Area Office, Portland, Oregon

J. Gyanti , before me appeared who is known to me to be the duly appointed Chief, Single Family Servicing & Disposition Branch June, 1986 HUD Area Office Potland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulathe within instrument by virtue of the authority vested in him by the Code of Federal Regula-tions, Title All, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his fram and voluntary act and deed for and on behalf of Samuel R. Pierce Jr. Secretary of Blusing and Urban Development, for the uses and purposes therein mentioned. Given under by hand and official seal the day and year last above written.

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in and for the State Public Oregon

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