OL.

63208

ATC 29779 M VOLMEO ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

| | | | 100 | | _ | | * * | | | |
|---|----|---|-------|----|-----|---|-----|--------|---|---|
| | | | 100 | | 4 | _ | ₽. | \sim | _ | , |
| | 13 | - | ge | • | · . | | /1 | | • | ż |
| | 7 | - | TAR | φ. | _ | | | | • | ١ |
| _ | | | ~ ~ ~ | _ | _ | _ | - | ~ | • | |
| | | | | | | | | | | |

| FOR VALUE RECEIVED, the unders | igned who is the beneficiary | or his successor in interest under that | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| certain trust deed de ted June 25 F. CARI, JONES AND PATRICIA | A. BUTLER JONES, husba | nd and wife | | | | | | | |
| to ASPEN TITLE & ESCROW, an Or | egon corporation | trustee, in which | | | | | | | |
| TOWN & COUNTRY MORTGAGE, IN | C., an Oregon corporat | ion is the beneficiary, recorded | | | | | | | |
| on July 1, 1986, in book/re | eel/volume No M.8.6 (| on page .1.14.9.4 or as fee/file/instru- | | | | | | | |
| ment/microfilm/reception No | | | | | | | | | |
| County, Oregon, and conveying real property in | | | | | | | | | |
| A tract of land in the County of Klam Beginning at a point which lies Nor | atn, state of Oregon, | described as follows: | | | | | | | |
| section line, and North 88° 57' East | en 1 12 west a dista | et from the iron axel which | | | | | | | |
| marks the 1 section corner common to | | | | | | | | | |
| the Willamette Meridian and running t | hence: continuing Nor | th 88° 57' East a distance of | | | | | | | |
| 67.5 feet to a point; thence North 1° | 12' West parallel to | the section line a distance of | | | | | | | |
| 331.4 feet, more or less, to an iron | | | | | | | | | |
| thence South 88° 38' West along the N | | | | | | | | | |
| 67.5 feet to an iron pin; thence Sout to the point of beginning, being in t | n 1 12 East a distan | ice of 331.4 feet, more of less, | | | | | | | |
| East of the Willamette Meridian. | ne syswinwi or section | 11, Township 39 Boden, Range 9 | | | | | | | |
| EXCEPTING THEREFROM that portion lying | g within Winter Avenue | | | | | | | | |
| | B | | | | | | | | |
| | | | | | | | | | |
| hereby grants, assigns, transfers and sets over to | PEOPLES MORTGAGE COMP | 'ANY, a Washington Corporation | | | | | | | |
| , hereinafter called | - | | | | | | | | |
| assigns, all his beneficial interest in and under sa | · - | | | | | | | | |
| described or referred to, with the interest thereo said trust deed. | n, and all rights and benefits | s whatsoever accrued or to accrue under | | | | | | | |
| | nd with said assigned that t | he undersigned is the beneficiary or his | | | | | | | |
| successor in interest under said trust deed and | | | | | | | | | |
| good right to sell, transfer and assign the same, | | | | | | | | | |
| unpaid on the obligations secured by said trust | deed the sum of not less than | \$ 43,544.00 with interest thereon | | | | | | | |
| from July 1, 1986 | | | | | | | | | |
| | | uires, the masculine gender includes the | | | | | | | |
| _ | feminine and the neuter and the singular includes the plural. | | | | | | | | |
| IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly | | | | | | | | | |
| authorized thereunto by order of its Board of D | | o be affixed hereunto by its officers duly | | | | | | | |
| authorized thereunts by order of its board of b | orrectors. | | | | | | | | |
| Tues 25 | | THE MANAGEMENT TWO | | | | | | | |
| DATED: June 25 , 19. 86. | TOWN & COUNT | TRY MORTGAGE, INC | | | | | | | |
| | 6 | MA MARINA | | | | | | | |
| | The state of the s | The contract of the contract o | | | | | | | |
| (If executed by a corporation, offix corporate seal) | BY: RICHARI | H. MARLATT | | | | | | | |
| | | | | | | | | | |
| (If the signer of the above is a corporation, use the form of acknowledgment apposite.) | | | | | | | | | |
| STATE OF OREGON, | STATE OF OREGON, | } ss. | | | | | | | |
| County of | County of KLAMAT | .H | | | | | | | |
| This instrument was acknowledged before me or | This instrument was ackno | wledged before me on June 25 | | | | | | | |
| , 19, by | | | | | | | | | |
| Secretary/Treasurer of Town & Country Mortgage, Inc | | | | | | | | | |
| | <i>b</i> r 1000 0 000000 | 7 | | | | | | | |
| | | to the same | | | | | | | |
| Notary Public for Oregon (SEAL) | n Notary Public for Oregon | wan harries SEAN | | | | | | | |
| My commission expires: | My commission expires: | SUSAN R. STRAMPE (SEAL) NOTARY PUBLIC - OREGON | | | | | | | |
| | | 2/3//8/1 | | | | | | | |
| | | STATE OF OREGON, | | | | | | | |
| ASSIGNMENT OF TRUST DEED | - | County of Klamath Ss. | | | | | | | |
| by Beneficiary | · | I certify that the within instrument | | | | | | | |
| | | was received for record on the 1st day | | | | | | | |
| | | of July , 1986 , | | | | | | | |
| Assignor | | at 11:52o'clock .A.M., and recorded | | | | | | | |
| to | (DON'T USE THIS SPACE: RESERVED | in book/reel/volume No. M86 on | | | | | | | |
| | FOR RECORDING | page 11498 or as fee/file/instru- | | | | | | | |
| Assignee | LABEL IN COUNTIES WHERE USED.) | ment/microfilm/reception No. 63208, Record of Mortgages of said County. | | | | | | | |
| | | Witness my hand and seal of | | | | | | | |
| AFTER RECORDING RETURN TO | | County affixed. | | | | | | | |
| Town & Country Mortgage | | | | | | | | | |
| Town & Country Mirrigage 803 Main Klamath Falls 1012 97601 | | Evelyn Biehn, County Clerk | | | | | | | |
| 11 - 4 012 62/11 | l' . | Da 15-th | | | | | | | |
| VIAMALL FAVORIVICY TOUT | | By TISM XIMILIU, Deputy | | | | | | | |

Fee: \$5.00