## \* 63689

ASPEN M-29775 WARRANTY DEED

Vol. <u>Ma6</u> Page 12398 @

KNOW ALL MEN BY THESE PRESENTS, That FEDERAL LAND BANK ASSOCIATION

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

COLLINS-CAUBLE INVESTMENT, A Partnership

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

See Attached Exhibit "B"

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances Those set out in Exhibit "A" attached hereto grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 43,750.00 In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 14 day of July if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. FEDERAL LAND BANK ASSOCIATION OF KLAMATH FALLS, OREGON STATE OF OREGON. STATE OF OREGON, County of ... County of July 15 , 19 86 Personally appeared Greg Williams ...who, being duly sworn, Personally appeared the above named Manager BANK ASSOCIATION OF KLAMATH FALLS, OREGON Corporation, .....and acknowledged the foregoing instruand that the seal affixed to the foregoing instrument is the corporate soa of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. .....voluntary act and deed. Before me: Notary Riblic for Oregon (OFFICIAL (OFFICIAL Notary Public for Oregon My commission expires: My commission expires: 2-14-89

SPACE RESERVED

FOR

RECORDER'S USE

Notary Public for Oregon
My commission expires:

FEDERAL LAND BANK OF KLAMATH FALLS, OR

GRANTOR'S NAME AND ADDRESS

Collins-Cauble Investment

GRANTEE'S NAME AND ADDRESS

After recording return to:

Collins-Cauble Investment

AOU So. Main St.

Yreka, CM. 76.097

NAME. ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Collins-Cauble Investment

HO4 So. Main St.

Yreka, CM. 96097

NAME. ADDRESS, ZIP

STATE OF OREGON

Witness my band and seal of County affixed.

By Deputy

The South 125 feet of the following described Property:

A tract of land situated in Lots 1 and 2, Block 2, Tract 1080-WASHBURN PARK, a duly recorded subdivision, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the corner common to said Lots 1 and 2 on the Westerly right of way line of Washburn Way; thence along said right of way North 00° 03' 30" East 70.00 feet; thence North 89° 56' 30" West 250.00 feet; thence South 00° 03' 30" West 250.00 feet; thence South 89° 56' 30" East 249.99 feet to the Westerly right of way line of Washburn Way; thence along said right of way line North 00° 04' 50" East 38.64 feet and North 00° 03' 30" East 141.36 feet to the point of beginning.

## SUBJECT TO:

- Regulations, including levies, liens and utility assessments of the City of Klamath Falls.
- 2. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as shown on the recorded plat of Washburn Park.
- Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24. 1983 in Book M-83 at page 8062.
- 4. An easement, including the terms and provisons thereof,

Dated : November 10, 1970

Recorded : November 30, 1970

Book : M-70 Page : 10618

In favor of : California Pacific Utilities Company

(Affects 30 feet West of East boundary line)

- 5. Easements and releases of damages, including the terms and provisions thereof, granted to the California Oregon Power Company, relative to raising and/or lowering the water of Lake Ewauna and Klamath River surface elevations of 4085.0 and 4085.50 as shown by the records of Klamath County, Oregon.
- 6. Reservations and restrictions contained in Deed from Washburn Enterprises, Inc., to Stig Larsson and Lis A. Larsson, dated October 17, 1977 and recorded January 27, 1983 in M-83 at page 1459, and as contained in Deed from Washburn Enterprises, Inc. to Harry R. Waggoner and Robert A. Stewart, dated June 28, 1983, recorded June 29, 1983 in Book M-83 at page 10166, Records of Klamath County, Oregon.

## EXHIBIT "B"

TOGETHER WITH: An easement and right-of-way for a sanitary sewer line, 16 feet in width, the centerline of which is described as follows: Beginning at the Southwest corner of the above described tract of land; thence N  $00^{\circ}03'30''$  E 8 feet; thence N  $89^{\circ}$  56' 30" W 240.00 feet, more or less, to the Easterly boundary of an existing South Suburban Sanitary District easement.

SUBJECT TO: An easement for a sanitary sewer line, 16 feet in width, the centerline of which is described as follows: Beginning at the Southwest corner of the above described tract of land; thence S  $89^{\circ}$  56' 30" E 8 feet; thence N  $00^{\circ}$  03' 30" E 125 feet, more or less, to the South line of said Northerly 125 feet.

STATE OF OF	REGON: COUNTY OF KLAMATH:	ss.	
Filed for more	ord at request of		the 15th day
of Ju	11y A.D., 1986 at	3:44 o'clock P M., and du	lly recorded in VolM86
V	of <u>Deeds</u>	on Page12	398
61	14.00	Evelyn Biehn,	Lounty Clerk
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