| Form 668()                           | 1)  |  |   | JUL IE AI  | 11 04                        | Vol.M&          | <u>Page</u>        | 124                                  |
|--------------------------------------|---|--|---|--|------------------------------|-----------------|--------------------|--------------------------------------|
| (Rev. May 1985)                      |   | Notice of  | End                                     | I of the Treesury  |                              |                 |                    |                                      |
| District                             | PORTLAND  |  | Serial Nu                               | ax Lien  | Under                        | Internal        | Revenue            | L <b>aws</b>                         |
|                                      |   |  |   | 86007515   | 1588                         |                 | Optional Use by Re | conting Cities                       |
| In famous as                         |   | e, but it rem<br>es on all prop<br>mount of th<br>by accrue. | ains unpai<br>erty and ri<br>ese taxes, |  | / ••••••• DE4                |                 |                    |                                      |
|                                      | & R.  | EBECCA BU  |   | 2 - E  |                              |                 |                    |                                      |
| Residence                            |   |  |   |  |                              |                 |                    |                                      |
|                                      | PO E<br>Mali  | OX 156   | _                                       |  |                              |                 |                    |                                      |
|                                      | Later and the second second                                   |  | 7632                                    |  |                              |                 |                    |                                      |
| notice of lien is<br>such date, open | ELEASE INFORMA<br>reflied by the date<br>ate as a certificate | TION: With respe   | ct to each as                           | Sessment listed b  |                              | 1               |                    |                                      |
|                                      |   | of release as de   | fined in IRC                            | ice shall, on the di<br>6325(a).   | elow, unless<br>ay following |                 |                    |                                      |
| Kind of Tex                          | Tax Period<br>Ended   | Ide-Mt. 1  |   | Date of  |                              |                 |                    |                                      |
| (*)                                  | (b)   | identifying<br>(c)   | Number                                  | Assessment   | Last Day<br>Refiling         | for             | Unpaid Balan       |                                      |
| 1040                                 | 12/31/84  | 513-50-3   | 3595                                    | (d)  | (0)                          |                 | of Assessmen       | it see                               |
|                                      |   |  |   | 06/03/85   | 07/03/                       | 91              | 2605.31            |                                      |
|                                      | 5   |  |   |  |                              |                 |                    |                                      |
| * J.                                 | н.<br>17 - П  |  | · ·                                     |  |                              |                 |                    | 98.54                                |
|                                      |   |  |   |  |                              | 1               |                    |                                      |
|                                      |   |  |   |  |                              |                 | •                  |                                      |
|                                      |   |  |   |  |                              |                 | 2                  |                                      |
|                                      | ·   |  |   |  |                              |                 |                    | 19 (19 (19)<br>19 (19) (10) [10]     |
|                                      | 1   |  | 1                                       | t the second |                              |                 |                    | Стана — народија<br>Стана — народија |
|                                      |   |  |   | · ·  |                              | 1               |                    |                                      |
| e of Filing                          |   |  | 1                                       | 1. 建度合金  |                              | 1               |                    | , 🗭                                  |
| -                                    |   |  | l                                       |  |                              |                 |                    | a                                    |
| klamath                              | county  |  |   |  | Total                        |                 |                    |                                      |
|                                      |   |  |   |  |                              | •               | 2605.31            | â                                    |
| otice was prepar                     | red and signed a  |  |   |  |                              |                 |                    |                                      |
|                                      | oo and signed a   | it   | ORTLAN                                  | D, OREGON  |                              |                 |                    |                                      |
| day of                               | JULY  | 86   |   |  |                              |                 |                    | thie,                                |
| 10                                   | ME  |  | · ·                                     |  |                              |                 | ·                  | · · · è                              |
| for                                  | Tour  |  |   |  |                              |                 |                    |                                      |
| _                                    |   |  |   | REVENUE  | E OFFICE                     |                 |                    | <b></b> ` =                          |
| Rui. 71-466, 197                     | officer authorized b<br>1 - 2 C.B. 409)                       | y law to take ack  | Dowlada                                 |  | - 0FFICE                     | R               |                    |                                      |
|                                      |   | Part 1 . K   | loot D D                                | is not essential to p  | the validity of h            | lotice of Feder | al Tax lien        | _                                    |
|                                      |   |  |   | ording Office  |                              | F               | orm 008(Y) (Nev.   |                                      |
| TATE OF OREG                         | ON: COUNTY  | OF KLAMATH   | 4                                       |  |                              |                 |                    | ••• •                                |
| led for reasons                      |   |  |   |  |                              |                 |                    |                                      |
| July                                 | A D   | 10 96  | 11.04                                   |  |                              |                 |                    |                                      |
|                                      |   | ii   |   | O'clost A  |                              | the             | <u>16th</u>        |                                      |
| E \$5.00                             | of  | <u> </u>   | x Liens                                 | oclockon I   | M., and du                   | ly recorded     | in VolM8           | day                                  |