North Half of the South Half of the East Half of the Southeast Quarter, Section Seventeen, Township Thirty-five South, Range Eleven EWM.

South Half of the North Half of the East Half of the Southeast Quarter, Section 17, Township Thirty-five South, Range Eleven East of the

To have and to hold the said premises, together with the appurtenances unto the party of the second party and to ther heirs and assigns forever.

STATE OF CALIFORNIA Sonoma _ County of July 3. 1986, before me, the understaned, a Notary Public
Lake and d for mid State, personally appeared Walter W. Beard on the basis of spiisfactory evidence to be the person S who are subscribed to the within instrument, and acknowledged y executed it. WW NOTARY PUBLIC



Deputy.