

STATE OF OREGON
STATEMENT

STATE OF OREGON
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-9

INSTRUCTIONS:
PLEASE T

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PLEASE TYPE THIS FORM.
Cost of \$3.75 per name
Total Number

1. PLEASE Enclose fee of \$5.00 with the filing.
2. Send the Alphabetical, Numerical, or Long schedule to the filing officer.
3. are retained by party making the filing. Long schedule copy to the assignee if it be accomplished.
4. If the space provided for any item(s) on the filing officer. Long schedule copy to the assignee if it be accomplished.
5. sheets need be presented to the filing officer. Long schedule copy to the assignee if it be accomplished.
6. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF** record real estate.
7. The Form UCC-1A should be filed with the county filing officers who record real estate.
8. At the time of original filing, filing officer will return acknowledgment copy to the assignee if it be accomplished.
When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by the security agreement signed by the secured party.
UCC-3A as a Termination Statement.
- 2A. Secured Party(ies):
UNITED STATES OF AMERICA
acting through
TREASURY DEPARTMENT
which
- Filing Officer Use Only
M86 Page 12873

Filing Officer Use Only

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1A. Debtor(s):

Debtor(s):
HASKINS, V. DELMER
HASKINS, MARGARET M.

18. Mailing Address(es):

P.O. Box 292
Merrill, Oregon 97633

2A. Secured Party(ies): UNITED STATES

the Uniform Commercial Code
Secured Party(ies):
UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
B. Address of Secured Party from which
security information obtainable:
2455 Patterson St., Suite 1
Klamath Falls, OR 97603
irrigation sy

P.O. Box 292
Merrill, Oregon 97633

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on _____)

(Strike what is inapplicable) (Describe real estate)

Page 10

range 10

PARCEL 1: W $\frac{1}{2}$ NW $\frac{1}{4}$ and Lot 4
E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and Lot 3
Section 13, Township 41 South, Range 10 East, EWM
All in SEE LIST OF IRRIGATION EQUIPMENT ON CONTINUATION SHEET

PARCEL 1 :
PARCEL 2 :
All in
Section 13, Township
SEE LIST OF IRRIGATION EQUIPMENT ON
CONTINUATION SHEET
And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of
records, the name of record owner is:
[X] ; but disposition of collateral
No. of additional sheets attached []
Klamath COUNTY
FARME

And the financing statement is to be filed in the real estate records,
records, the name of record owner is: ☒ ; but disposition
No. of additional sheets attached

Check box if products of collateral are also covered ☒ ;

REAL ESTATE FILING OFFICER Klamath COUNTY

File with:

COUNTY REAL ESTATE FILING OFFICER

Klamath COUNTY

File with: ☐
V. DELMER HASKINS

DELMER HASKINS *DE*
MARGARET M. HASKINS

*Signature(s) of Debtor(s) required in most cases.
Secured Party(ies) in cases covered by UCC Article 9.

FILING OFFICER — ALPHABETICAL

ILING OFFICER - ALPHABETICALLY
STANDARD FORM - UNIFORM COMMERCIAL CODE

by ORS 79.4020.
This form of Fir

This form of Financing Statement approved by Secretary of State.

FARMERS HOME ADMINISTRATION

By

Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

Signature(s) of Debtor
Signature of Secured Party(ies) or Assignee

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204
9/1/81

9/1/81

CONTINUATION SHEET TO UCC-1A

1A. DEBTORS

Haskins, V. Delmer
Haskins, Margaret M.

1B. P.O. Box 292
Merrill, Oregon 97633

2A. SECURED PARTY

12874

UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION

2B. 2455 Patterson St., Suite 1
Klamath Falls, Oregon 97603

DESCRIPTION OF IRRIGATION EQUIPMENT

<u>Kind</u>	<u>Manufacturer</u>	<u>Size & Type</u>	<u>Year</u>	<u>Serial No.</u>
Pump	Berkley	Cent. 50 h	1985	1318457
Wheel Line	Harvest King	1200' 4" X 76"	1984	
Mainline	Circle Lock	1380' 6" X 30'	1984	
Mainline	Circle Lock	105' - 8"	1984	
Misc. Parts - Plugs, End Tee, Elbows, Reducers, Increasers, Heads				

Return to:
FmHA
P. O. Box 1328
Klamath Falls, OR 97601

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of July A.D. 19 86 at 11:47 o'clock A M., and duly recorded in Vol. M86
of Mortgages on Page 12873

FEE \$9.00

Evelyn Biehn, County Clerk
By [Signature]