Vol. M& Page 12953 64002 File No. 136-1147 Ret: D; B ER/WO No.136-31-700-3137 90K 928 **RIGHT-OF-WAY EASEMENT** (Corporate) Henry G. And Gerald C. Wolff Ranch, Inc. For value received, \_ corporation, hereinafter referred to as Grantor, does hereby grant to PACIFIC an Oregon POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or rightof-way\_\_\_\_15\_\_\_\_feet in width for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground, and the right to place such guys and anchors outside of said right-of-way), the centerline of which is at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in <u>Klamath</u> County, State of <u>Oregon</u>, to wit: described real property in Klamath ...County, State of... .\_\_\_, to wit: Tract 1168. Located in Sec. 1&2, T.35S., R.8E., W.M. and Sec. 6&7, T.35S., R.9E., W.M. A Right-Of-Way 15' in width on all lots, running along and parallel to the front lot lines and adjacent to the roads within said Tract 1168. Excepting Lots 7, 13, & 15, Block 1 of Tract 1168. this easement is for installation of electric distribution lines,

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including future installations.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantor for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

At no time shall any building nor anything flammable be erected, permitted or placed within the boundaries of said right-of-way, nor shall any material or equipment of any kind or nature which exceeds <u>15</u> feet in height be used thereon by Grantor, or by Grantor's successors or assigns.

Grantor reserves the right to use said right-of-way for roads, agricultural crops of other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment or in any other such use of said right-of-way, Grantor (including its successors or assigns) shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned
Dated this 25th day of June , 19_86.
Henry G Wolfs Pres Wolff Ranching
Henry G Wolff Pres Wolff Rand Enc. (Title)
Attest:(Title)
STATE OF OREGON
County of Klamath ss.
On this <u>25th</u> day of <u>June</u> , <u>19</u> <u>86</u> , before me personally appeared Henry G. Wolff and Gerry W. Wolff <u>to me personally known to be the President</u> and Vice Pres
tof the corporation that executed the within and foregoing instrument; who, duly sworn, on oath did say: that the within foregoing instrument; that the within foregoing instrument; that the
seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and
sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation for the uses and purposes therein mentioned.
IN WITNESS WHERE OF, I have hereunto set my hand and official seal the day and year above written.
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PUBLIC Notary Public for OREGON
Residing at Klamath County
My commission expires <u>11/16/87</u>
STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of the A.D., 19 <u>8</u>6 12:21 Ρ July o'clock \_ \_M., and duly recorded in Vol. of \_ at Deeds 12953 on Page of . County Clerk Evelyn Biehn, \$5.00 FEE By