|  | 64351   |  |                       |                   |  |                 | ****              |
|--|---|--|-----------------------|-------------------|--|-----------------|-------------------|
|  | KNOW ATT  | N RV Turon   | DEED OF RE            | CONVEYANCE        | Vol.M&                                   | Door            | 4.0               |
|  | certain trust deed dated and CAROL ANN GAY,   | Septer   | ESENTS, Timber 19     | at the undersign  | ned                                      | age_            | 13613             |
|  | in the Mortgage Records of  | f Klama  | as granto             | 9 84 , executed   | ned trustee or su d and delivered by     | ccessor trus    | tee under that    |
|  | conveying real property situ<br>Book M85 at page 727  | ated in said county                                    | described po (        | County, Oregon    |  | eptember        | 20                |
|  |   |  |                       | onows: (re-r      | ecorded Janua                            | ry 14, 1        | e 16253 ;         |
| 2  | Se <sup>1</sup> zne <sup>1</sup> zs   | SE4 of Section   | 0.0                   |                   |  | , -             | -05, III          |
| ~  | Willame   | SE4 of Section<br>ette Meridian,                       | Klamath Co            | ip 40 South       | Range & Fall                             |                 |                   |
| 置  |   |  |                       | oregon            | , ar o mas                               | of the          |                   |
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| 188<br>188                                       |   |  |                       |                   |  |                 |                   |
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| 11   |   |  |                       |                   |  |                 |                   |
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| 1  |   |  |                       |                   |  |                 | - 1               |
|  |   |  |                       |                   |  |                 | - 1               |
|  |   |  |                       |                   |  |                 |                   |
| having<br>secured                                | received from the beneficia   | TV und   |                       |                   |  |                 |                   |
| any cove   | enant or warranty comme   | fully paid and per                                     | deed a writt          | en request to re- | Commi                                    |                 | - 1               |
| ine unde   | received from the beneficial by said trust deed has been enant or warranty, express or critical in and to said descriptions this increase.  | or implied, to the p                                   | erson or perso        | y does grant, ba  | rgain, sell and co                       | hat the obli    | igation           |
| In<br>feminina                                   | 1   | t and t  | tue of said tru       | st deed.          | ed thereto, all of t                     | he estate he    | oithout<br>eld by |
|  | The Stitkular   | include a  | context here          | ~£ .              |  |                 | -                 |
| 1/1  | July 30   | he undersigned as                                      | _                     |                   | ne masculine gen                         | der include     | s the             |
| DATED:   | • -   | grow trust   | tee has execute       | ed this instrumen | <i>t</i> .                               |                 |                   |
| IN THIS INSTRUME<br>REGULATIONS.<br>PERSON ACCUS | ENT WILL NOT ALLOW USE OF THE PRO- MENT IN VIOLATION OF APPLICABLE LA BEFORE SIGNING OF APPLICABLE LA RING FEE TITLE TO THE PROPERTY SHE STEE CITY OR COUNTY PLANNING DEPAR REGON | PERTY DESCRIPED  | - W                   | llean.            | S  |                 |                   |
| THE APPROPRIA                                    | RING FEE TITLE TO THE PROPERTY SHO<br>ATE CITY OR COUNTY PLANNING DEPARTS.  | IND USE LAWS AND<br>INSTRUMENT, THE<br>OULD CHECK WITH |                       |                   | Sele                                     |                 | -                 |
|  |   | IMENT TO VERIFY  |                       | Tri               | ustee                                    |                 |                   |
| County of  | Klamath   | . <i>53</i> .  |                       |                   |  |                 |                   |
| D  | July 30 , 19 86   | •  |                       |                   |  |                 | , and             |
| rersonally ap                                    | peared the above named  |  |                       |                   |  |                 |                   |
| 7  | and acknowledged the forego   |  |                       |                   |  |                 | 1                 |
| TAN  | and acknowledged the forego   | ing instru-  |                       |                   |  |                 |                   |
| $TIIIIII \setminus Z$                            | bre me:   |  |                       | STATE OF          |  |                 |                   |
| AL) Not  | ary Public for Oregon   | luses  |                       | STATE OF          |  | )               |                   |
| My   | commission expires 2-5-8  | . /  |                       | County of         | Klamath                                  | <b>&gt;</b> 55. |                   |
| esording return is                               |   |  |                       | 4 Cernin          | that the within for record on the        | instrument      |                   |
| 29113  |   |  |                       | asy of            | August                                   | e <u>18t</u>    |                   |
| Heam   | so on street  | 1  | SPACE RESERVED        | in book           | Clock P. M., and 186 on page 13 er 64351 | recorded        |                   |
|  | NAME, ADDRESS, ZIP  | 2.97603  | FOR<br>RECORDER'S USE | JUE/Teel numb     | Puge                                     | ULJOP OA        |                   |
| change is requested                              | d all tax statements shall be sent to the follow  | _  |                       | Witness           | er64351  tgages of said Cou  my hand and | unty.           |                   |
|  | To the follow   | ving address.  |                       | County affixed    |  | seal of         |                   |
|  |   |  |                       | Evelyn B          | iehn, County                             | C1 c=-1         |                   |
|  | NAME, ADDRESS, ZIP  |  |                       |                   | Recording                                | 3 Officer       |                   |
|  |   | Fee:   | \$5.00                | By Am             | Vm. Th                                   |                 |                   |
|  |   |  |                       |                   |  | Deputy          | 11                |