| 64486                          | 2 O 4 (6 ) 4 (1 ) 4 (1 ) 4 (1 ) 4 (1 )  | D. F.L.B. No. 19939  | 2-6       |
|--------------------------------|---|--|-----------|
| The                            | undersigne                              | RELEASE OF MORTGAGE  d, The Federal Land Bank of Spokane, a corporation, hereby certifies that the   | 40        |
| datedJ                         | anuary 1                                | th S5 executed by  | 70        |
|                                | *************                           | 19, executed by  |           |
|                                | Whicks                                  | aret tue   | more      |
|                                | Bobon                                   | W. Mezger and James M. Dah   | ••••••    |
|                                | Nonell.                                 | W. Mezger and James M. Dahm as general partners, M. Dahm, Eunice G. Dahm and James M.  |           |
|                                | Kichard                                 | M. Dahm, Eunice G. Dahm and James H. Roberts as  |           |
|                                | cc u                                    | Pdrinere. D  |           |
|                                |   | o vames u n., ver  |           |
|                                | Eunice (                                | Dahm, husband and wife;  |           |
|                                |   | and wife;  |           |
|                                | • |  |           |
| Bank of Spok                   | ane, a com                              | Oration, and recorded in Book  |           |
| being ince                     | , - corj,                               | Oration, and recorded in Book M 85 of Marie to The Federa  | 1 T -     |
| which was re                   | nt No.                                  | 45638 1918   | ran       |
| County,                        | regon                                   | d as instrument No. 49468 B  | ••••••    |
|                                |   | , together with the J., page 8300  |           |
|                                |   | Oration, and recorded in Book M 85 to The Federal 45638 to The Federal 4 | ******    |
| TAT man-                       |   | paid and discharge   | rged.     |
| 114 TESTIA                     |   |  |           |
| seal to be affixed             | the 301                                 | h corporation has caused its name.   |           |
|                                | ••••••                                  | EREOF, said corporation has caused its name to be signed hereto and its corporation  | ·         |
|                                |   | 19. The state of t | ate.      |
|                                |   |  |           |
|                                |   | THE FEDERAL LAND BANK OF SPOKAI  | VD.       |
|                                |   | By Cu Co   | AF.       |
|                                |   | En lacaire   | anda.     |
| STATE OF WASHI                 | Nome                                    | By Control Bank of Spokal  Eve LeCuire  Authorized Agei  | nt        |
| COTINETY                       | ייסנטא' )                               | 불빛이 사용를 화학으로 맞춤을 보다 하는 것이 나를 하는 생활이다.  |           |
| COUNTY OF SPOK                 | ANE.                                    | 설灣하는 기업은 상태를 환경하는 것이 되는 것이 되는 것이다.   |           |
| On this 30th                   | 1                                       | 107 (c) 107 (c |           |
| to me k-                       | ····· day                               | of July 86   |           |
| ledged the said in             | an authoriz                             | sed agent of the Corporation that executed the gritter and voluntary and that executed the gritter.  |           |
| (s)he was authorized           | to even                                 | sed agent of the Corporation that executed the within instrument, and acknows aid instrument, and that the seal affixed is the corporate seal of said corporate arial seal the day and year least  |           |
|                                | - evecnie                               | said instrument, and that the  |           |
| WITNESS my L                   | nal -                                   | arial seal the day and year last above written.  |           |
|                                | "and not                                | arial seal the day and years   |           |
| pproved                        | A Commence                              | , car last above written.  |           |
| approved                       |   | (hant Mr.  |           |
| I.A.K.X                        |   | Notary Public Shrist   |           |
| ATE OFOREGON                   |   | Lucite Tesiding of C. 1 2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |           |
| OREGO!                         | y                                       | My commission expires 31990  |           |
| ATE OF OREGON                  | 12                                      |  |           |
| I have                         | ····                                    | Document No.   |           |
| · "ereby certify that          | the with                                | The state of the s | A S       |
| id County on the               | 46HII                                   | instrument was filed for record in the office of the County  |           |
| P. room                        | ru day o                                | f August A.D. 10.86  | , V       |
| equest of F.edLa               | ud. Rank                                | of c   |           |
|                                |   |  |           |
|                                |   | . The state of the |           |
|                                |   | August A.D. 19 86 2  Of. Spokane and recorded in BookM86. of Mortgages on page 13878   | - Commis- |
|                                |   | 있다. 보통하는 사람들은 한 본 등 전문을 하고 있었다. 이 환경도 함께 보는 이 기계 전 <b>에 보다 되었다.</b> 그는 것은 사람들은 기계 되었다. 그 사람들은 기계   |           |
| Whiskey Creek                  | Timb-                                   | County Clerk  By By In In  |           |
| 4764 61-                       | moer (20                                | By Tan In The  |           |
| 4764 Glenwood<br>Klamath Falls | OR 97601                                | Recorded, Deputy.  |           |
|                                | -,001                                   | Recorded onAugust 6  |           |
| 一种的 中国                         |   | By 22 1 36.  |           |
|                                |   | Deputy.  |           |
|                                |   | The first term of the control of the |           |