

64572

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Vol. 786 Page 14018

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Walter + Betty Haggenbush, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion _____ Section _____ Township _____ Range _____
 Tax Lot# 2100 Subdivision Two Rivers Lot 30 Block 3
North
 Tract 1069

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

A. J. & Eileen J. Clarke

6072 Pickett Ave.,

Garden Grove, Ca. 92645

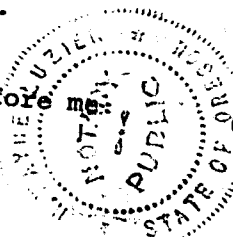
DATED this 24th day of July, 1985 at Wesleyville

STATE OF Oregon)
 County of Klamath) SS

July 24, 1985.

Walter Haggenbush
Betty R. Haggenbush

SUSCRIBED and sworn to before me:



NOTARY PUBLIC FOR State of Oregon
 My Commission Expires: 5/29/86

Leti Midstate Electric Corp
 Box 127, LaPine, Or 97739

904

81041

THEMIS: VA-50-1012 - FBI, LAWRENCE

14019

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 8th day
of August A.D. 19 86 at 11:58 o'clock A.M., and duly recorded in Vol. M86
of Deeds on Page 14018

FEE \$9.00

Evelyn Biehn County Clerk
By Bernetha A. Letsch

I, the undersigned, County Clerk of the County of Klamath, State of Oregon, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County, and that the same has been duly recorded in the office of said County Clerk.

In testimony whereof, I have hereunto set my hand and the seal of said County, at Medford, Oregon, this 8th day of August, 1986.

Witness my hand and the seal of said County, at Medford, Oregon, this 8th day of August, 1986.

