64580

SATISFACTION OF MORTGAGE

Vol. M& Page

PRESENTS. That Leland W. Stephens and Anita L. Stephens

KNOW ALL MEN BY THESE PRESENTS, THE	
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and decla certain mortgage, bearing date the 6th day of July , 19 77, made and executain mortgage, bearing date the 6th day of July , 19 77, made and executain mortgage, bearing date the 6th day of July 10 No. Barbara Ashlin	re that a cuted by
the mortgager therein, to Leland W. Stephens and Anita L. Stephens the mortgage therein and recorded in the office of the County Clerk the mortgage therein and recorded in the office of the County Clerk  Viamath State of Oregon Acceptable County Clerk	of the
County of Name of July 7	Xon nade
11984 Francisco Cachest Fr // (indicate which) on	

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

1986; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its difficers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,

COUNTY OF

STATE OF CALIFORNIA

in the year 1986, before me a Notary Public in and for said State, personally appeared Leland W. Stepla

being duly sworn, that the former is the that the latter is the

Stephens. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person S whose name 1 1512 subscribed to this instrument, and acknowledged that they executed it

WITNESS my hand and Official Seal

OFFICIAL SEAL ANA E HERNANDEZ NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY** My comm. expires FEB 20, 1988

a corporation, t is the corporate seal ned and sealed in bedirectors; and each of untary act and deed.

> OFFICIAL SEAL)

## Satisfaction of MORTGAGE

Leland W. Stephens and Anita L. Stephens

John Ashlin and

N. Barbara Ashlin

AFTER RECORDING RETURN TO

James C. Lynch P. O. Box 351 Lakeview, Oregon 97630 (DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

STATE OF OREGON. County of Klamath...

I certify that the within instrument was received for record on the 8th day of August 19 86, at. 12:31....o'clock P.M., and recorded in book/reel/volume No..... M86......on page 14027 .....or as document/fee/file/ instrument/microfilm No. 64580 ......,

Record of Mortgages of said County. Witness my hand and seal of County affixed.

....Evelyn Biehn, County Clerk

Fee \$5.00

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