

K-38862

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TK

64644

KNOW ALL MEN BY THESE PRESENTS, That I,
HARRIET R. STANLEYhave made, constituted and appointed and by these presents do make, constitute and appoint
LESLIE BURNELL STANLEY

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to execute all documents on my behalf in connection with the sale of property described as Lot 9 in Block 5 of Second Addition To Winema Gardens, Klamath County, Oregon, including, but not limited to the deed conveying said property and all escrow instructions and closing statements; and also to execute all documents on my behalf in connection with the assignment to the above parties of the vendor's interest in a contract of sale covering Lot 13 in Block 2 of West Piedmont, in the City of Portland, County of Multnomah, Oregon, which said contract of sale is part of the down payment on the above mentioned Lot 9 in Block 5 of Second Addition To Winema Gardens;

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated August 7, 1986

X Harriet R. Stanley
Harriet R. Stanley

NEVADA
STATE OF OREGON, County of Washoe) ss.

Personally appeared the above named Harriet R. Stanley her voluntary act and deed.



DEBRA J. INGRAM
Notary Public - State of Nevada
MY APPOINTMENT EXPIRES NOV. 10, 1988

Before me: *Debra J. Ingram*
Notary Public for Oregon My commission expires November 10, 1988

POWER OF ATTORNEY

(FORM No. 15)

TO

AFTER RECORDING RETURN TO

Burnell Stanley
4418 Matich Dr.

Reno, NV 89502

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 11th day of August, 1986, at 1:07 o'clock P.M., and recorded in book/reel/volume No. M86, on page 14138 or as fee/file/instrument/microfilm/reception No. 64644, Record of Power of Attorney of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By: *Ann Smith* Deputy

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