

64675
PEOPLES MORTGAGE COMPANY
P.O. Box 1788
Seattle, WA 98111

Vol. M86 Page 14176

ATTN: Quality Control/Shipping Dept.

Loan # 9055724

K-38336

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
Associates National Mortgage Corporation
whose address is 250 E John Carpenter Freeway, Irving, Texas 75062
all beneficial interest under that certain Deed of Trust, dated JUNE 18, 1985, executed by
to WILLIAM O. JONES, A SINGLE PERSON Grantor,
and recorded on JUNE 25 1986, in Volume/Dkt. M86 of
Mortgages, at page 11099, under Auditor's File No. 62958 Trustee,
therein. KLAMATH County, (WASHINGTON) (Oregon) KLAMATH, which covers real property described

Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated JULY 9, 1986

PEOPLES MORTGAGE COMPANY
(Beneficiary)

P. O. Box 1788, Seattle, WA 98111
(Address)

By Hedy West
By Virginia Brunson Vice President
Asst. Vice President

STATE OF WASHINGTON
COUNTY OF KING ss.

On this 9th day of JULY, 1986 before me, the undersigned
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
HEDY WEST and VIRGINIA BRUNSON to me known to be
the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that
executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and
deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized
to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Deane M. Jain
Notary Public in and for the State of Washington,
residing at SEATTLE
My Commission Expires: April 29, 1990

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of August of A.D., 19 86 at 8:36 o'clock A M., and duly recorded in Vol. 12th day
of Mortgages on Page 14176 M86

FEE \$5.00

Evelyn Biehn, County Clerk
By Ann Smith