Vol. Page 14352 SATISFACTION AND REASSIGNMENT

				File No45	1.76	
	UNITED ST	ATES NATIONAL BANI	K OF OREGON, a n	ational banking association	, ("Bank") hereby	
	certifies that a Buyers Security Assignment of Land Sale Contract (Insert "Mortgage and Assignment of Seller's Interest Under Land Sale Contract," or "Buyer's Security Assignment of Land Sale					
	Contract") ("Assign	nment") dated1-	<u>10</u> , 19 <u>85</u> , sig	ned and delivered by K_Fal	ls Distributing,	
	a partnership	of Eugene D. Rostero	lla, Jerry D. Ros	terolla and Yolanda M.	Rosterolla	
	("Assignor") to Ba	ank and recorded on the _	17t:h day	of <u>January</u>	_, 19 <u>_85</u> _, in book	
	M85 or docum	ment/Film Noo	n page <u>1056</u> of the <u>9</u>	deed records of mortgage/deed)	Klamath	
	County, Oregon, interest in the pro	ounty, Oregon, by which Assignor mortgaged, assigned, and conveyed to Bank all Assignor's right, title, and terest in the property described as:				
	Maryland Avenu	5, in Block 4 of FIR me (formerly Tappan Ar county of Klamath, St	venue) which adjo	TAMONF ACRES, TOGETHER ins Lots 13, 14, and 19	WITH vacated 5 on the South	
2 2						
盂						
11 90V	is satisfied and discharged; and Bank hereby reassigns and reconveys to Assignor all right, title, and interest which Assignor, by the Assignment, assigned or conveyed to Bank in the following contracts: Recorded					
88	Contract Date	Seller	Purchaser	County	Book Page	
20	01-01-81	James V. Parker Gladys E. Parker	K Falls Dist	cributing Klamath	M81 334	
		•			•	
	Bank has executed this document by a properly authorized efficer, on this 12th day of					
	August	, 19_86	UNITEI	STATES NATIONAL BA	NK OF OREGON	
			By (Tany & Nadvoru	w	
			Бу	Branch Office		
	STATE OF OREC		Title	Branch Office		
	County of Multnomah) ss					
	On this Qua 13 th day of					
	Larry J. Nadvornick to me personally known,					
	who, being duly sworn, did say, that he/she is a (an) Officer of UNITED STATES NATIONAL BANK OF OREGON, and that the above Satisfaction and Release was signed by authority of its board of directors, and he/she acknowledged that instrument to be the free act and deed of said association.					
	BEFORE ME	8 8		Linda Dumner	٠ ,	
	# A	17.7 19 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Natro E	Tiblic for Orogan		
	90-3326 1/77	Manual St. Hilliam		ublic for Oregon 7-2	2-89	
		COUNTY OF KLAMATH	My con	• • • • • • • • • • • • • • • • • • •	3-89	
*********	STATE OF OREGON Filed for record at re-	: COUNTY OF KLAMATH:		nmission expires 7-2	14th	
		: COUNTY OF KLAMATH:	My con	nmission expires 7-2	14th day	
	STATE OF OREGON	county of Klamath:	My con	1 mission expires	day	

Klamath Falls, Oregon

97601

Ret: U. S. Nat'l Bank

Box 789