Recording Officer

Deput

|      | 6.915  | UNITAIN TITLE COMPANY   |
|------|--|---|
| -  , | ALL MEN BY THESE P   | RESENTS, That WILLIAM W. SMITH Page 1467  |
|      | WILLIAM ROBERT STIME on de   | 90  |
|      | assigns, that certain real part, bargain,  | ideration hereinafter stated, to grantor paid by.  NNA La STINE, husband and wife sell and convey unto the said grantee and grantee's heirs, successors and appurtenances thereunto belonging and State of Oregon   |
|      | pertaining, situated in the County of K  | sell and convey unto the said grantee and grantee's heirs, successors and appurtenances thereunto belonging or appurents and State of Oregon, described as follows, to-wit:   |
|      | Lot 4, Block 3, TRACT No. 1008.  | and State of Oregon, described as follows, to-wit:  BANYON PARK, according to the official plat thereof on  |
|      | ode office of the County   | BANYON PARK, according to the official plat thereof on  |
|      |  | oregon.   |
|      |  |   |
|      | - continued  |   |
|      |  | the reverse side of this deed   |
|      | "This instance" IVICUNTA   | IN TITLE CO.  |
|      | Before signing or accepting this instrument, the person  | AIN TITLE COMPANY  Assertibed in this instrument in violation of applicable land use laws and regulations.  It acquiring fee title to the property should check with the appropriate city or county   |
|      | To Have used a serify approved uses."  | surguiring fee title to the property should check with the appropriate city or  |
|      | grantor in land at grantor hereby covenante to   | said grantee and grantes's hoise  |
|      |  |   |
|      | grantor will warrant and forever defend to   | and with said grantee and grantee's heirs, successors and assigns forever.  Above granted premises, free from all encumbrances except as deed and those apparent upon the land, if any, as of the premises and every part and parcel thereof against the lawful claims for this transfer, stated in the |
| AN   | The demands of all persons whomsome  | d premises and every need of  |
| OMI  |  | All X V VV VV VI V V V V V V V V V V V V V  |
| )    | In construing this deed and where the conchanges shall be in the   | tence between the symbols (), if not apply  |
|      |  |   |
|      | order of its board of directors.   | ted this instrument this / Land and seal attitudes the plural and all grammatical ted this instrument this / Land and seal attitude by its officers, duly authorized thereto by   |
|      | (If executed by 12 curporation, offix corporate teel)  | Mulling Wanthorized thereto by  |
| 1    |  | WILLIAM W. SMITH  |
| 1    | STATE OF OREGON,   |   |
|      | County of 10 iments  | STATE OF OREGON, County of  |
|      | Personally appropriate   | Personally appeared   |
|      | VILLIAM HASIM TH   | each for himself and not one to the who, being duly sweet   |
|      | ment to be olihing accompled the lore sping instru-  | that the latter is the  |
|      | Belordon 2   | of self affixed to the  |
|      | (OFFICIAL Pristic Sel  | of said corporation and that said instrument is the corporation, of said corporation and that said instrument was signed and sealed in bemacknowledged said instrument to be its voluntary act and deed.  |
|      | Notary Public for Oregon My commission expires: 11/16/89   | iVotary Public for Oregon SEAL  |
|      |  | My commission expires:  |
|      | 5530 Sylvia  |   |
|      | Milliam W. Smith  5530 Soluca  Klamath Falls Of 9.7603  Milliam Robert Stine & Donna L. Stine  | STATE OF OREGON,  |
| 1    |  | County of ss.   |
|      | lamath Falls, OR 97603   | I certify that the within instru-<br>ment was received for record on the  |
| A.P. | SAME AS GRANTEE  | BPACE RESERVED O'Clock M. 19  |
|      | THE VICTORIAN TO SERVICE OF THE PROPERTY OF TH | RECORDER S USE file/reel number or as   |
| e-   | NAME, ADDRESS, ZIP  debange is requested all tax statem into shall be sent se the following address  SAME, AS CIPARTITIES.   | Record of Deeds of said county.   |
|      |  | County affixed.   |

NAME, ADDRESS, ZIP

## SUBJECT TO:

- 1. Taxes for the fiscal year 1986-1987, a lien, not yet due and payable.
- 2. The premises herein described are within and subject to the statutory powers, including the power of assessment, of South Suburban Sanitary District.
- 3. Regulations, including levies, assessments, water, and irrigation rights and easements for ditches and canals of Klamath Basin Improvement District, and subject to the terms and provisions of that certain instrument recorded July 24, 1970, in Volume M70, page 6187, Microfilm Records of Klamath County, Oregon, as "Notice to Persons Intending to plat lands within the Klamath Basin Improvement District."
- Reservations and restrictions as shown on dedicated plat, to wit:
  "Subject to: (1) A 25 foot building setback line along the front of all
  lots and a 20 foot building setback line along side street lines; (2) Easements
  as shown on the annexed map for construction and maintenance of public utilities,
  irrigation and drain ditches, said easements to provide ingress and egress with
  any plantings or structures placed thereon by lot owners to be at their own
  risk; (3) No changes will be made in the present irrigation and/or drain ditches
  without the consent of the Klamath Irrigation District, its successors or assigns;
  (4) Additional restrictions as provided in any recorded protective covenants."
- 5. Covenants, conditions, and restrictions, but omitting restrictions, if any, based on race, color, religion, or national origin, imposed by instrument, including the terms and provisions thereof, recorded December 23, 1974, in Volume M74, page 16182, Microfilm Records of Klamath County, Oregon
- 6. Subject to an 8 foot utility and irrigation ditch easement over South lot line as shown on dedicated plat.
- 7. Reservations or exceptions in patents or in Acts authorizing the issuance thereof.

STATE OF OREGON, County of Klamath

Filed for record at request of:

| on this          | 13th day of | August         | A.D., 19 86       |   |
|------------------|-------------|----------------|-------------------|---|
| at11;            | 4;}o'cloc   | ck <u>A</u> M. | and duly recorded | Ī |
| in Vol           | MB6 of      | Deeds          | Page 14670 .      |   |
| Eve              | lyn Biehn,  | County Clerk   | k 1 -car          | , |
| ا <sub>ب</sub> ا | By          | Joseph J       | Smith             | _ |
| 1                | - 1         | - 40           | Deputy.           |   |
| Fec, \$14        | .00         |                |                   |   |