

65002

MC-10476-K

Vol. M86 Page 14891

KNOW ALL MEN BY THESE PRESENTS, That UNITED GROCERS, INC., an Oregon corporation

having received the sum of None DOLLARS as a partial payment on that certain mortgage executed by RICKY J. ALLEN and VIRGINIA E. ALLEN, husband and wife mortgagor s. dated May 9, 1984, in favor of UNITED GROCERS, INC., an Oregon corporation. Record of Mortgages for the County of Klamath mortgagee and recorded in book M84 number (indicate which), on May 15, 1984, or as file/reel lien of said mortgage, the following described premises therein described, viz:

A tract of land situated in Lot 20 of Block 2, FIRST ADDITION TO ALTAMONT ACRES, a subdivision recorded in Klamath County, Oregon, said tract being more particularly described as follows: Beginning at the Southeast corner of said Lot 20; thence North 00°19'43" East on the East line of said Lot 20, 116.00 feet; thence North 89°30'46" West, 23.00 feet; thence South 00°19'43" West, 15.99 feet; thence North 89°30'46" West, 33.01 feet; thence South 00°19'43" West, 100.00 feet to a point on the South line of said Lot 20; **see and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 16th day of July, 1986, order of its board of directors. **thence South 89°30'46" East on said South line, 56.00 feet to the point of beginning.

(If executed by a corporation, affix corporate seal)

UNITED GROCERS, INC., an Oregon corporation by: *[Signature]* Asst. Secy.

STATE OF OREGON,

County of } ss.

Personally appeared the above named, 19, _____

STATE OF OREGON, County of Clackamas ss. July 16, 1986

Personally appeared George A. Fleming and

each for himself and not one for the other, did say that the former is the who, being duly sworn, president and that the latter is the asst. secretary of

United Grocers, Inc. a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

Before me: *[Signature]* Beverly B. McPherson

Notary Public for Oregon

My commission expires: 7-20-88

(OFFICIAL SEAL)

Partial Release of MORTGAGE

United Grocers, Inc.

TO

Ricky J. Allen & Virginia E. Allen

AFTER RECORDING RETURN TO

MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath ss.

I certify that the within instrument was received for record on the 19th day of August, 1986, at 4:01 o'clock P.M., and recorded in book/reel/volume No. M86 on page 14891 or as document/fee/tile/instrument/microfilm No. 65002. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By *[Signature]* Deputy

Fee: \$5.00

DOCKET No.