

65144

#S30150

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# Aspen TITLE & ESCROW, INC. WARRANTY DEED (INDIVIDUAL)

BENJAMIN J. HICKMAN and CATHERINE F. HICKMAN, husband and wife  
convey(s) to JOHN E. INMAN and JUANITA A. INMAN, husband and wife, hereinafter called grantor,  
County of Klamath, State of Oregon, described as:

SEE ATTACHED EXHIBIT "A"

200 AUG 22 PM 3 34

\* THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. \* See J.A. 20

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except SEE ATTACHED EXHIBIT "A"

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 6,250.00. However, the actual consideration consists of or includes other property or value given or promised which is <sup>the whole</sup> ~~part of the~~ consideration (indicate which) (Delete between symbols; if not applicable. See ORS 93.030)

IN WITNESS WHEREOF, the grantor has executed this instrument this 18th day of August, 19 86.

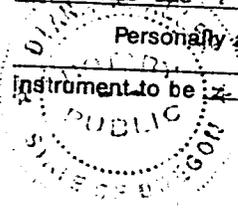
Benjamin J. Hickman  
Catherine F. Hickman

STATE OF OREGON, County of Washington )ss.  
On this the 18th day of August, 19 86.

Personally appeared the above named Benjamin J. Hickman and Catherine F. Hickman

instrument to be z their z voluntary act and deed. and acknowledged the foregoing

Before me: Janetta Collins  
Notary Public for State of Oregon  
My Commission Expires: 11/2/87



<u>Benjamin J. &amp; Catherine F. Hickman</u>	
GRANTOR'S NAME AND ADDRESS	
<u>John E. &amp; Juanita A. Inman</u>	
GRANTEE'S NAME AND ADDRESS	
After recording return to:	
<u>John E. &amp; Juanita A. Inman</u>	
<u>P.O. Box 798</u>	
<u>Chiloquin, OR 97624</u>	
NAME, ADDRESS, ZIP	
Until a change in requested a 7 fax statement shall be sent to the following address.	
<u>John E. &amp; Juanita A. Inman</u>	
<u>P.O. Box 798</u>	
<u>Chiloquin, OR 97624</u>	
NAME, ADDRESS, ZIP	

STATE OF OREGON, )ss.  
County of \_\_\_\_\_

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/real/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as document/fee/file/Instrument/microfilm No. \_\_\_\_\_ Record of Deeds of said county.

Witness my hand and seal of County affixed.

By \_\_\_\_\_ TITLE \_\_\_\_\_ Deputy

## EXHIBIT "A"

15174

A parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 29, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southwest corner of said parcel, from which the North 1/16 corner of Sections 29 and 30, Township 34 South, Range 7 East of the Willamette Meridian, bears Westerly 330.00 feet along the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 29; thence Northerly and parallel to and 330.00 feet from the West section line of Section 29, 330.00 feet to a point; thence Easterly and parallel to and 330.00 feet from the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 29 to a point at the intersection of the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 29; thence Southerly along the East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 29 to a point at the intersection of the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 29; thence Westerly along the South line NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 29 to the point of beginning.

## SUBJECT TO:

1. Rights of the public in and to any portion of the herein described premises lying within the boundaires of roads or highways.
2. Any existing easements visible on the ground for roads, pipelines or utilities, to which the property might be subject under provisions of Land Status Report recorded in Book 309 at page 104, Deed Records, on January 26, 1959.
3. Right of way to the State of Oregon, by and through its State Highway Commission, as disclosed by instrument recorded Augsut 10, 1959 in Volume 314 at page 673.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 22nd day  
of August A.D., 19 86 at 3:34 o'clock P M., and duly recorded in Vol. \_\_\_\_\_ M86,  
of \_\_\_\_\_ Deeds on Page 15173.

FEE \$14.00

Evelyn Biehn  
By \_\_\_\_\_ County Clerk