*65393 war		ILPARIS DE ENTIRETT. VOL MOSTEVENS.NESS LAW PUB.CO., PORTLAND, OR. STZDA
		TOBY FORM-GRANTEES, TENANTS BY ENTIRETY
Klamath Fi	rst Federal Saving	95 and Loan Association
set forth herein situated	y, Grantees, the following	ing described real property free of encumbrances except as specifically
set total natelli situateu	m	County, Oregon, to-wit:
Lot 7, Blo	ck 46, BUENA VISTA	A ADDITION ot the City of Klamath Falls,
according	to the official pla	lat thereof on file in the office of the
County Clei	rk of Klamath Count	nty, Oregon.
The said property is free	if space insufficie s from all encumbrances	CHENT, CONTINUE DESCRIPTION ON REVERSE SIDE) 25 except covenants, conditions, restrictions, easeemnts,
limitations, and ri	ights of way of rec	ecord affecting the herein described property.
The true consideration fo	or this conveyance is β	55,000.00 (Here comply with the requirements of ORS 93.030)
·····		
Dated August	26, 19 85;	" I' a corporate drantes it has seen 1'to the second second
	of order of his board of	diffectors. Riamath first federal Savings and Loan
THIS INSTRUMENT WILL NOT SCRIBED IN THIS INSTRUMENT		
USE LAWS AND REGULATIONS THIS INSTRUMENT. THE PERS	5. BEFORE SIGNING OR ACC	CEPTING BY: amest breke
THIS INSTRUMENT. THE PERS PROPERTY SHOULD CHECK N COUNTY PLANNING DEPARTME	WITH THE APPROPRIATE C.	JAMES D. Bocchi, Fresident JSES. By: Snald V. Grown
STATE OF OREGON,)	STATE OF OREGON, County of
County of)55.	19. OD
·····		Personally appeared James D. Bocchi
	above named	Gerald V. Brown
and the second sec		each for himself and not one for the other, did say that the former is the president and that the latter is the
a an		secretary of Klamath (First
	dged the foregoing instru-	rederal Savings and Loan Association. a corporation,
nent to be Before me:	voluntary act and deed.	
OFFICIAL		them acknowledged said instrument to be its voluntary actions; and each of
EAL) Notary Public Is		Before me:
My commission		Notary Publics for Oregon (Il systemed by g corporation,
		My commission expires: 5-14-88
WARRANTY		STATE OF OPECON
Clamath First Federa Raymond and Janet Bi	al Savings	STATE OF OREGON,
	GRANTEE	County ofKlamath
		I certify that the within instru-
	55, ZIP	ment was received for record on the 29th day of August 1986
GRANTEE'S ADORE		Lycn day of August 1986
ter recording roturn to:	1 Souther	at sills o'clock F M and
Her recording roturn to: lamath First Federa		at 3:05 o'clock P. M., and recorded in book/reel/volume No 136
Her recording mium to: lamath First Federa and Loan Assocaj . O. Box 5270	tion	ron page 15640 on as fee/file/instru-
Her recording mium to: lamath First Federa and Loan Assocaj . O. Box 5270 lamath Falls, Orego	Ltion	FOR page 15640 on as fee/file/instru- RECORDER'S USE ment/microfilm/reception No65393
Her recording roturn to: lamath First Federa and Loan Assocai . O. Box 5270 lamath Falls. Orego NAME. ADDRED	tion pn 97601 38. ZIP	ron page 15640 on as fee/file/instru- RECORDER'S USE ment/microfilm/reception No65393, Record of Deeds of said county.
Her recording roturn to: lamath First Federn and Loan Assocal . 0. Box 5270 lamath Falls, Orego NAME, ADDRED HAME, ADDRED HAME, ADDRED	tion	RECORDER'S USE in book/reel/volume No1356 on page 15640 or as fee/file/instru- ment/microfilm/reception No65393, Record of Deeds of said county. Witness my hand and seal of
Her recording roturn to: lamath First Federa and Loan Assocai . O. Box 5270 lamath Falls. Orego NAME. ADDRED	tion on 97601 as, zip statements as:	ron FOR RECORDER'S USE In book/reel/volume No1356 on page
her recording mium for lamath First Federa and Loan Assocai . 0. Box 5270 lamath Falls, Orego NAME, ADDRED Hill o change is requested, all fax all be sent to the following addre	tion on 97601 as, zip statements as:	RECORDER'S USE in book/reel/volume No1356 on page 15640 or as fee/file/instru- ment/microfilm/reception No65393, Record of Deeds of said county. Witness my hand and seal of
her recording mium for lamath First Federa and Loan Assocai . 0. Box 5270 lamath Falls, Orego NAME, ADDRED Hill o change is requested, all fax all be sent to the following addre	Ltion an 97601 35. ZIP statements 5551	ron FOR RECORDER'S USE In book/reel/volume No1356 on page

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