Aspen # M 30173 VOL

65452

File No.

Page

15740

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>September 16</u>, 19 72, made and executed by <u>Charles N. Mortensen and Jean Mortensen</u>

mortgagor, to	
mortgagee, and recorded on the	tober, 19 <u>72</u> , in book <u>M 72</u> or
document/Film No of the mortgage record	ls of Klamath County, Oregon,
on page11885,	

East Half of Lot 72, FAIR ACRES SUBDIVISION, NO. 1, KLAMATH COUNTY, OREGON,

is satisfied and discharged.

STATE OF OREGON

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this <u>18th</u> day of <u>August</u>, 19<u>86</u>.

STATES NATIONAL BANK OF OREGON UNITED ouna talla Βv Administrative Assistant Title Town & Country Branch

		/ 33.	
County of	Klamath)	
	1 -	т. А.	
ď	n this :	day ofAugust	19 <u>\$6</u> , personally appeared
	onna Tálley		to me personally known, who,

Deing dhly sworn did say that he is a (an) _____Administrative Assistant______of UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board

of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

)

BEFORE ME:

Notary Public for Oregon My Commission Expires

90-850 2/78

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for	record at request of	the		da	· /
of	September A.D., 19 86 at 11:54 o'clock A.M., and duly r	recorded in	Vol	<u></u>	-,
	of on Page 1574	<u>.0</u> .	0	• .	
	S5 00 By	Jounty Clerl		At	-
FEE	\$5.00 By	An 1	fm	LR)	

14. 1410. 2000 97304