(	<b>65466</b>	Mor	
		Voi M86 page 15	<u>75</u> 6
	RECORDING 18:QUESTED BY	STATE OF OREGON, County of Klamath ss.	
	WHEN RECORDED MAIL TO	Filed for record at request of:	
		on this 2nd day of Control	
U	SOUTHEASTERN CALIFORNIA ASSOCIATION	on this 2nd day of September A.D., 19 86 at 3:06 o'clock P M. and duly recorded in Vol. M86 of Deeds	
	OF SEVENTH-DAY ADVENTISTS P.O. BOX 8050	in Vol. M86 of Deeds Page 15756  Evelyn Biehn, County Clerk	<b>3</b>
	RIVERSIDE, CALIFORNIA 92515	By Man Smyth	
_		Fee, \$10.00 Deputy.	
	•		-
		DOCUMENTARY TRANSFER TAX \$	]
	WARRANTY DEED	COMPUTED ON FULL VALUE OF PROPERTY CONVEYED	
		ENCUMBRANCES REMAINING AT TIME OF SALE.	
9	This Indenture, made the18th	Signature of Declarant or Agent determining tax. Firm Name	
	THE INDENTIFIE, Hunde the	day of August 19_86	ı
-	BETWEEN JOAN RINEHART		
<b>\:</b>		AL V	
ام 1 2	AND	, the part Y of the first part,	
, =	SOUTHEASTERN CALIFORNIA ASSOCIATION OF S	EVENTU DAY ADVENTAGE	
•			
	Witnesseth: That the said part of the first part,less than \$100.00	for and in consideration of the sum of	
	Plat No. 1, as recorded in the office of Klamath County, Oregon consisting of 3.7	parcel of land situate, lying and being in the Klamath and State of and particularly described as follows, to-wit:  TATES, Highway 66 Unit, the County Recorder of Not acres.	
	To Harmann Transfer	remainders, rems, usues and profits	
	covenant with the said Association	orever; and the said first party do es hereby	
	grantor area sind real estate is free from	n all incumbrances	
	Association her	tht and lawful authority to sell the same to the said  she  will	
;	the title to said premises against the first of the	d administrators shall WARRANT AND DEFEND	
	IN WITNESS WHEREOF, the vaid part Y of the first part the day and year first above written.	tha S hereunto set her hand XXX	
-			
_	Joan Rinehakt		
_			
S	STATE OF CALIFORNIA		
	County of ORANGE SS.		
o	n August 21 1981.	Part of the second	
St	ate, personally appeared JOHN RINGHART	me, the undersigned, a Notary Public in and for said	
_	own to me to be the person whose name subscri		
	TINESS my hand and official stal.	OFFICIAL SEAL THE OFFI	
Tiel	le Order No	Trotacy Printering and The State.	٤
- • • •	E	scrow or Loan No	
WAR			. 8

10 64.00