

K-36952

100-30952
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That FINANCE AMERICA CORP

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 3rd day of APRIL, 1984, made and executed by DIANA G. MOORE AKA DIANA GAYLE DILDAY AKA DIANA GAYLE MOORE & JERRY L. MOORE the mortgagor therein, to PBI BUILDERS - ASSIGNED TO FINANCEAMERICA the mortgagee therein, and recorded in the office of the STATE OF OREGON - KLAMATH COUNTY Title County of KLAMATH, State of OREGON, in book 6135 Vol. 1984, (indicate which) on APRIL 13 Record of Mortgages on page 13, 1984.

together with the debt thereby secured, is fully paid, satisfied and discharged.

with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 28th day of JULY 1926; if the undersigned is a corporation, it has caused its name to be signed and authorized thereto by order of its board of directors.

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of

Personally appeared the above named

ment to be _____ and acknowledged the foregoing instru-
 (OFFICIAL Before me: _____ voluntary act and deed.
 SEAL)

Notary Public for Oregon
My commission expires:

Satisfaction of:
MORTGAGE

FINANCEAMERICA CORP
3017 N COLLEGE

3017 N Cole Rd Boise, ID
83704 DIANA MOORE & JERRY
L MOORE TO

KLAMATH COUNTY TITLE COMPANY
P O BOX KLAMATH FALLS, OR
97601

AFTER RECORDING RETURN TO
FinanceAmerica Corporation
3017 North College

Boise, Idaho 83711-4185
Telephone 333-6666

Telephone: 203 375-8110

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee: \$5.00

STATE OF OREGON,
County of _____

County of Klamath } ss.
I certify that

I certify that the within instrument was received for record on the 4th day of September, 1936, at 2:25 o'clock P.M., and recorded in book/reel/volume No. 186 on page 15961 or as document/fee/file/instrument/microfilm No. 65576. Record of Mortgages of said County.

Witness my hand and seal of said County, this 10th day of September, 1936.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME *[Signature]*

By *Ann Smith* Deputy