Lr.

E.C.3 4273 7.

Reference is made to a Trust Deed executed by JESUS MARIA LOPEZ, Grantor, to Mountain Title Company, Inc., Trustee and Harold E. McGregor and Corrine McGregor, husband and wife, as Beneficiaries, dated September 17, 1982, recorded September 22, 1982, in Volume M82, page 12601, Official Records of Klamath 1982, in Volume M82, page 12601, Official Records of Klamath interest thereon.

description of the property covered by the Trust Deed is as follows:

Township 34 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon. Section 20: S 1/2 of SE 1/4 of SE 1/4 of SE

The Grantor is in default, having failed to pay the \$85.00 payment due July 22,1985, and having failed to make the \$85.00 payment due on the twenty second (22nd) day of each month thereafter. The sum owing on the obligation secured by the Trust Deed is \$ 680.00 plus interest at 10.00 percent (10.00%) per annum from July 22, 1985, until paid. The surviving Beneficiary, Corrine McGregor, has elected to sell the property to satisfy the obligation.

The sale shall occur at the offices of RICHARDSON AND ANDERSEN, P.C., Central Point Professional Building, 55 South Fifth Street, Central Point, Oregon, 97502 at 10:00 a.m., Standard Time, as established by ORS 187.110, on Friday September

Notice is hereby given of the right, under ORS 86.753, the proceeding dismissed and the Trust Deed reinstated payment of the entire amount then due, together with costs, trustee's and attorney's fees, at any time prior to five (5) days before the date the Trustee conducts the sale.

DATED this 7th day of March, 1986.

Morin, Jr. olney F. Successor Trustee

Personally appeared the above-named Volney F. Morin, Jr. and acknowledged the foregoing instrument to be his voluntary act and deed, on this \_\_\_\_\_\_ day of March, 1986.

OF OSC

Notary Public for Oregon My commission expires:

MARIT #\_

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of. \_ A.D., 19 <u>86</u> at \_ 2:23 o'clock P M., and duly recorded in Vol. September **M86** Mortgages of. \_\_\_ on Page <u>16018</u> County Clerk Evelyn Biehn,