65631	ATC 86081 VOL MENS LAW PUB. CO., PORTLAND. OR
KNOW ATT	AFFORMMENT OF SUCCESSOR TRUSTEE
and wife	ESE PRESENTS, that BERT TEAMEY and SUSAN L. TEAMEY, husband is the grantor, and FRONTIER TITLE & ESCROW, CO.
huchana	is the grantor, and FRONTIER TITLE & ROOMEN, husband
19 79 and 112	is the benefici
as fee/file/instrument/	is the grantor, and <u>FRONTIER TITLE & ESCROW</u> , CO. is the trustee, and <u>DAVID W. SEUTTER</u> and <u>MARJORIE SEUTTER</u> , 28
County, Oregon.	is the beneficiary under that certain trust deed dated August 27, 28
The undersigned, who is the	Diesent houst:
place and stead of the original truste NOW THEREFORE in view	present beneficiary under said trust deed desires to appoint a new trustee in the premises, the undersidered to a
ASPEN TITLE & ESCROW, INC.	y of the premises, the undersidered has a
under spid Annal i	ee named above; v of the premises, the undersigned hereby appoints, whose address is the powers of said original trustee (1, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,
In constraint this	the powers of said original trustee, effective forthwith.
teminine and the most	and whenever the and induces, effective forthwith
IN TREE STORES	ular number to a so requires the
officers duly authorized its co.	rorate name to be night to the night to be
D there are a second the second by	the undersigned beneficiary has hereunto set his hand and seal; if the undersigned order of its Board of Directors.
DATED: June 26	to 86 Daile Canada Strand
	David W. Seutter
	Marjorie Seutter
	Marpuis Coutton)
executed by a corporation,	1 miles
sectore sector	
the beneficiary who signs above is a corporation, use the nowledgment apposite.]	
TATE OF OREGON,	(ORS 194.570)
County of Klamath	ss. STATE OF OREGON, County of
The loregoing insument was acknowledge	19 to the second defore me this
avid W. Seutter and 19 larjorie Soutien	president, and hy
Juin poutton	Secretary of
place Jak	
AL): Notary Public for	Oregon N.
uplic for	Wotary Public for Oregon
My committee	My commission expires:
My companient expires: 3-18	(SEAL)
Mr. compassion expires: 3-1-8	(SEAL)
Mr. compatibility expires: 3-1-8	(SEAL)
Mr. compassion expires: 3-1-8	STATE OF OREGON, County of Klamath ss.
Mr. compatibility expires: 3-1-8	STATE OF OREGON, County of Klamath ss. I certify that the within instrument was received for mean
Mr. confidence expires: 3-1-8 MPPOINTMENT OF SUCCESSOR TRUSTEE Trust Deed from Gran	STATE OF OREGON, County of Klamath ss. I certify that the within instrument was received for mean
Mr. confident expires: 3-1-8 APPOINTMENT OF SUCCESSOR TRUSTEE Trust Deed from	tor
Mr. confidence expires: 3-1-8 MPPOINTMENT OF SUCCESSOR TRUSTEE Trust Deed from Gran	for (DON'T USE THIS BRACE: RESERVED FOR RECORDING DATE OF OREGON, County of Klamath STATE OF OREGON, County of Klamath STATE OF OREGON, September at 2:49 O'clock MM, and recorded in book/reel/volume No. 1886 ON 1886 ON 1886 Date In county of Coun
Mr. contribution expires: 3-1-8 APPOINTMENT OF SUCCESSOR TRUSTEE Trust Deed from to Gran to	tor (DON'T USE THIS SPACE: RESERVED MONTE USE THIS MONTE USE THIS SPACE: RESERVED MONTE USE THIS SPACE: RESERVED SPACE: RESERVED MONTE USE THIS SPACE: RESERVED MONTE USE THIS SPACE: RESERVED MONTE USE THIS SPACE: RESERVED SPACE: RESERVED
Mr. confident expires: 3-1-8 APPOINTMENT OF SUCCESSOR TRUSTEE Trust Deed from Gran to	tor (DEAL) STATE OF OREGON, County of Klamath ss. I certify that the within instrument was received for record on the 5th day of September 1986, at 2:49 o'clock M, and recorded in book/reel/volume No. M86 on POR RECORDING POR RECORDING POR RECORDING PAGE LABEL IN COUNTIES WHERE USED.) The formation of the state of
Mr. contribution expires: 3-1-8 APPOINTMENT OF SUCCESSOR TRUSTEE Trust Deed from to Gran to	tor (DON'T USE THIS SPACE: RESERVED MONTEL SECONDING MONTEL SE
Mr. contribution expires: 3-1-8 APPOINTMENT OF SUCCESSOR TRUSTEE Trust Deed from to Gran to	tor (DON'T USE THIS SPACE: RESERVED LABEL IN COUNTIES Mere USED.) STATE OF OREGON, County of Klamath ss. I certify that the within instrument Was received for record on the 5th day of September 1986, at 2:49 o'clock M, and recorded in book/reel/volume No. M86 on page 16039 or as fee/file/instru- ment/microfilm/reception No. 65631 Record of Mortgages of said County. Witness my hand a county.