

MTC # 16874-L

65694

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KNOW ALL MEN BY THESE PRESENTS, That I, Eugene Hall

sents do hereby make, constitute and appoint Patricia A. Hall have made, constituted and appointed, and by these pre-
my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey
to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of
the following described real property situate, lying and being in the county of Klamath in the
state of Oregon and more particularly described, as follows, to-wit:

Lot 27, Block 3, 9th Addition to Sunset Village, according to the official plat
thereof on file in the office of the County Clerk, of Klamath County, Oregon.

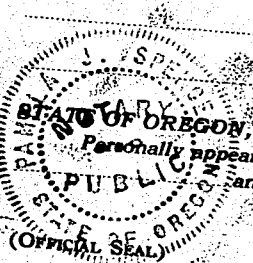
with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out,
execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-
brances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-
soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if person-
ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-
ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

Dated July 30

19 86

x Eugene Hall



County of Klamath

Personally appeared the above named Eugene Hall) ss.

and acknowledged the foregoing instrument to be his

7/30, 1986

voluntary act and deed.

Before me: Pamela Spencer

Notary Public for Oregon. My commission expires 8/16/88

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

MOUNTAIN TITLE CO.
P. O. BOX 5017
KLAMATH FALLS, OR 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instru-
ment was received for record on the
8th day of September, 19 86,
at 2:45 o'clock P. M., and recorded
in book/reel/volume No. M86
page 16171 or as document/fee/file/
instrument/microfilm No. 65694,
Record of Power of Attorney
of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By [Signature] Deputy