| 65771 KNOW ALL MEN BY THESE PRESENTS, That | PATRICK JAMES BRENNAN and PATRY |
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| BRENNAN, nusband and wile ereinalter called the grantor, for the consideration hereinal RICHARD C. BECKER and PATTI K. BECKER, hus he grantee, does hereby grant, bargain, sell and convey | iter stated, to grantor paid by |
| Stagna, that certain real property, of Klamath artaining, situated in the County of Klamath SEE LEGAL DESCRIPTION ON THE RI WHICH IS MADE A PART HERI | and State of Oregon, described as follows, to with |
| 9 01 01 01 01 01 01 01 01 01 01 01 01 01 | |
| Sugar the state of | TLE COMPANY is instrument in violation of applicable land use laws and regulations. |
| Before signing or accepting this instrument, the person acquiring fe planning department to verify approved uses." | e lille to the property should check with the spinophilic strength of the should check with the spinophilic strength of the should be sh |
| And said grantor hereby covenants to and with so grantor is lawfully seized in fee simple of the above grant of record and those apparent upon the land, grantor will warrant and forever defend the said premise | ted premises, free from all encumbrances except those if any, as of the date of this deed and that s and every part and parcel thereof against the lawful claims amming under the above described encumbrances. |
| The true and actual consideration paid for this CHARACTER CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR In construing this deed and where the context so re | Transfer, stated in terms of various SAUEX XXX prainisely various XX EXERCISES (Various Various XXX) Various XXX Prainisely various XX ween the symbols O, it not applicable, should be deleted. See ORS 93.030.) equires, the singular includes the plural and all grammatical equires, the singular includes the plural and all grammatical equires, the singular includes the plural and all grammatical |
| | and sal attixed by its officers, duly authorized thereto by and sal attixed by its officers, duly authorized thereto by auch a man Bunnan PATRICK JAMES BRENNAN |
| STATE OF OREGON, | Datey L. Brennan PATSY IN BRENNAN ATE OF OREGON, County of |
| Personally appeared the above named PATRICK JAMES BRENNAN and PATSY L. | Personally appeared |
| BRENNAN, husbandrand, wire of any activitied the foregoing instru- and the result of the stand deed. of | , a corporation d that the seal allized to the loregoing instrument is the corporate seal said corporation and that said instrument was signed and sealed in be ill of said corporation by authority of its board of directors; and each em acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAN |
| | otary Public for Oregon (y commission expires: |
| Patrick James Brennan & Patsy L. Brennan 5/8/ Laurelwood Pr. Klamath Falls OK 97/603 GRANTOR'S VAME AND ADDRESS Richard C. Becker & Patti K. Becker | STATE OF OREGON, County of I certify that the within instru- ment was received for record on the |
| Alber recording return to: SAME AS GRANTEE | day of |
| NAME: ADDRESS ZIP Unit is change is requested all les stationers shall be sent to the following addre SAME AS GRANTEE | County affixed. |
| NAME ADDRESS 21P | By |

ANIY

MOUNTAIN TITLE COMPANY

MOUNTAIN TITLE COMPANY

DESCRIPTION

1. 1.6

A parcel of land situate in the $S_2^1NE_2^1NE_2^1$ of Section 17, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Southeast corner of the $NE_{2}^{\frac{1}{2}}NE_{2}^{\frac{1}{2}}$ of Section 17, Township 39 South, Range 8 East of the Willamette Meridian, from which point a brass cap monument marking the Northeast corner of said Section 17 bears North 1º 19' 43" East 1324.75 feet distant; thence North 1º 19' 43" East 32.00 feet along the Section line to a point on the center of a 30.00 foot wide road easement; thence along the centerline of said easement as follows: North 88° 53' 45" West 211.50 feet; thence along a 220.00 foot radius curve to the right, the long chord of which bears North 78° 35' 35" West, 78.69 feet, 79.12 feet to a point; thence North 68° 17' 25" West 77.77 feet to a point; thence along a 1500.00 foot radius curve to the left, the long chord of which bears North 70° 28' 17" West 114.18 feet, 114.21 feet to a point; thence North 72° 39' 10" West 292.27 feet to a point; thence along a 200.00 foot radius curve to the right, the long chord of which bears North 67° 16' 10" West 37.53 feet, 37.58 feet to a point; thence North 61° 53' 10" West 160.40 feet to a point; thence along a 125.00 radius curve to the left, the long chord of which bears North 88° 21' 40" West 11145 feet, 115.52 feet to a point; thence South 65° 08' 50" West 107.34 feet to a point; thence along a 250.00 foot radius curve to the left, the long chord of which bears South 53° 43' 30" West 99.02 feet, 99.68 feet to a point; thence South 42° 18' 10" West 53.41 feet to a point; thence along a 100.00 foot radius curve to the right, the long chord of which bears South 59° 40' 27" West 59.71 feet, 60.64 feet to a point; thence South 77° 02' 45" West 27.56 feet to a point on the West line of said $NE_{2}^{1}NE_{2}^{1}$ of Section 17; thence leaving the easement centerline, South 1° 23' 54" West 67.00 feet to the Southwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 87° 44' 11" East 1328.44 feet, more or less to the

SUBJECT TO:

All those of record and those apparent upon the land, if any, as of the date of this deed; and that Mortgage recorded September 13, 1982, in Volume M82, page 12114, Microfilm Records of Klamath County, Oregon, in favor of the State of Oregon, represented and acting by the Director of Veterans' Affairs (P62360) which the Grantees named herein hereby agree to assume and pay in < 2

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of _____

| | | | and Vietne | | A.D., 1 | | _ at9 | :45 | clock A | | the | 10th | |
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| | | | | 0 | 1 | enderster Sitter at s | Deeds | | on Pa | M., and dul ge <u>16293</u> | y recorded in W | ol | M86 |
| F | TEE \$ | 14.00 |) | | | | | | Vii 1 a | 20 | | | |
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