

65903


**Aspen**  
 TITLE & ESCROW, INC.
Vol. MSU Page 16513

M-30188

**WARRANTY DEED (INDIVIDUAL)**

MARTHA H. KERLIN, as to an undivided 1/3 interest; BESSIE E. BRAMHALL, as to an undivided 1/3 interest and DOROTHY A. HARPER, as to an undivided 1/3 interest, hereinafter called grantor, convey(s) to CLAYCO PETROLEUM CORP., A Delaware Corporation, as to a 50% interest and ELEANOR ZIMMERMAN, as to a 50% interest all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 42, LEWIS TRACTS, in the County of Klamath, State of Oregon

**SUBJECT TO:**

1. Taxes for the year 1986-1987 are now a lien but not yet payable
2. Conditions, restrictions as shown on the recorded plat of Lewis Tracts.
3. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Enterprise Irrigation District.
4. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24, 1983 in Book M-83 at page 8062 and as per Ordinance No. 30, recorded May 30, 1986 in Book M-86 at page 9346.
5. Delinquent Taxes for 1983-84, 1984-1985, 1985-1986  
(Which the Grantees herein are assuming and agree to pay)

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except those set out above

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 20,000.00. However, this actual consideration consists of ~~the entire interest in the property of which a portion of the same is hereby conveyed~~ the whole consideration (indicate when) ~~the date of the transfer is not applicable~~ See O.R.S. 93.000

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 25 day of August, 19 86.

Dorothy A. Harper  
 Dorothy A. Harper

Martha H. Kerlin  
 Martha H. Kerlin  
Bessie E. Bramhall  
 Bessie E. Bramhall

STATE OF OREGON, County of \_\_\_\_\_ )ss.

Personally appeared the above named \_\_\_\_\_, 19 \_\_\_\_.

instrument to be \_\_\_\_\_ voluntary act and deed. \_\_\_\_\_ and acknowledged the foregoing

Before me:

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Martha H. Kerlin

Bessie E. Bramhall

Dorothy A. Harper

GRANTOR'S NAME AND ADDRESS

CLAYCO PETROLEUM CORP.

ELEANOR ZIMMERMAN

GRANTEE'S NAME AND ADDRESS

After recording return to:

ATC

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of \_\_\_\_\_ ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as document/film/microfilm No. \_\_\_\_\_, Record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME

TITLE

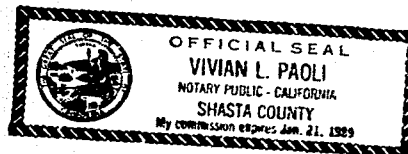
By \_\_\_\_\_ Deputy

16514

STATE OF CALIFORNIA

COUNTY OF Shasta } ss.On August 26, 1986County and State, personally appeared Dorothy A. Harper before me, the undersigned, a Notary Public in and for said

personally known to me or proved to me on the basis of  
satisfactory evidence to be the person  
whose name is subscribed to the within  
instrument and acknowledged that She  
executed the same.



WITNESS my hand and official seal.

Signature Vivian L. Paoli

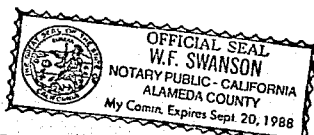
(This area for official notarial seal)

1085/283

CALIFORNIA  
STATE OF OREGON, }County of ALAMEDA } ss.

BE IT REMEMBERED, That on this 5TH day of SEPTEMBER, 1986,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within  
named MARTHA H. KERLIN AND BESSIE E. BRAMHALL

known to me to be the identical individual S described in and who executed the within instrument and  
acknowledged to me that THEY executed the same freely and voluntarily.

GENERAL ACKNOWLEDGMENT  
Form No. 9-16

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed  
my official seal the day and year last above written.

Notary Public for Oregon, CALIFORNIA  
My Commission expires SEPTEMBER 20, 1988

STATE OF OREGON: COUNTY OF KLAMATH: } ss.

Filed for record at request of  
of September

A.D., 19 86 at 2:39 o'clock P M., and duly recorded in Vol. 186,  
of Deeds on Page 16513

FEE \$14.00

Evelyn Biehn, County Clerk  
By Ram Smith