65903

M-30188

Aspen TITLE & ESCROW, INC.

Vol. M86 Page 16513

WARRANTY DEED (INDIVIDUAL)

MARTHA H. KERLIN, as to an undivided 1/3 interest; BESSIE E. BRAMHALL, as to an undivided 1/3 interest and DOROTHY A. HARPER, as to an undivided 1/3 interest, hereinafter called grantor, convey(s) to CLAYCO PETROLEUM CORP., A Delaware Corporation, as to a 50% interest and ELEANOR ZIMMERMAN, as to a 50% interest all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 42, LEWIS TRACTS, in the County of Klamath, State of Oregon

SUBJECT TO:

1. Taxes for the year 1986-1987 are now a lien but not yet payable
2. Conditions, restrictions as shown on the recorded plat of Lewis Tracts.
3. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Enterprise Irrigation District.
4. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24, 1983 in Book M-83 at page 8062 and as per Ordinance No. 30, recorded May 30, 1986 in Book M-86 at page 9346.
5. Delinquent Taxes for 1983-84, 1984-1985, 1985-1986 (Which the Grantees herein are assuming and agree to pay)

'86 SEP 12 PM 2 39

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES." E.Z.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except those set out above

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is $ 20,000.00 . ~~However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which) (Delete between symbols, if not applicable. See ORS 93.030)~~

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 25 day of August, 19 86.

Dorothy A. Harper
Dorothy A. Harper

Martha H. Kerlin Sept. 5, 1986
Martha H. Kerlin

Bessie E. Bramhall 9/5/86
Bessie E. Bramhall

STATE OF OREGON, County of _____)ss.

_____, 19 ___.

See Attached Notarys

Personally appeared the above named _____ and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me: _____

Notary Public for _____

My Commission Expires: _____

Martha H. Kerlin
Bessie E. Bramhall
Dorothy A. Harper
GRANTOR'S NAME AND ADDRESS

CLAYCO PETROLEUM CORP.
ELEANOR ZIMMERMAN
GRANTEE'S NAME AND ADDRESS

After recording return to:
ATC
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,
County of _____ ss.

I certify that the within instrument was received for record on the ____ day of _____, 19 ___, at ____ o'clock ____ M., and recorded in book/reel/volume No. _____ on page _____ or as document/fee/file/instrument/microfilm No. _____, Record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME TITLE

By _____ Deputy

FORM 685-2.5M

16514

Acknowledgment — Individual

STATE OF CALIFORNIA
COUNTY OF Shasta } ss.

On August 26, 1986 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dorothy A. Harper

personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that She executed the same.

OFFICIAL SEAL
VIVIAN L. PAOLI
NOTARY PUBLIC - CALIFORNIA
SHASTA COUNTY
My commission expires Jan. 21, 1989

WITNESS my hand and official seal.

Signature Vivian L Paoli

(This area for official notarial seal)

1985/283

STATE OF ~~OREGON~~ CALIFORNIA,

County of ALAMEDA } ss.

BE IT REMEMBERED, That on this 5TH day of SEPTEMBER, 1986, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named MARTHA H. KERLIN AND BESSIE E. BRAMHALL

known to me to be the identical individual S described in and who executed the within instrument and acknowledged to me that THEY executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

OFFICIAL SEAL
W.F. SWANSON
NOTARY PUBLIC - CALIFORNIA
ALAMEDA COUNTY
My Comm. Expires Sept. 20, 1988

GENERAL ACKNOWLEDGMENT
Form No. 0-16

Notary Public for ~~Oregon~~ CALIFORNIA
My Commission expires SEPTEMBER 20, 1988

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of September A.D., 19 86 at 2:39 o'clock P M., and duly recorded in Vol. M86 of Deeds on Page 16513 the 12th day

FEE $14.00

Evelyn Biehn, County Clerk
By Pam Smith