|   | 192469-9<br>F.L.B. Na   |
|---|---|
| 66009 <b>K-38857</b>  | COPTCACE Pape 1676  |
| The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage<br>April 29th 82<br>dated, 19, executed by Garret Dean Hilyard and Betty Jean Hilyard,<br>husband and wife, and<br>Steve L. Hilyard, unmarried,            |   |
| Bank of Spokane, a corporation, and recorded in Book  | to The Federal Land<br>82 5514  |
|   |   |
| being instrument No11453 , records of   | 이 성장 승규에서 관계하는 것이 같이 가격하는 것이 가지 않는 것이 같아.   |
| County, Oregon , together with th   | ne debt thereby secured, is fully paid and discharged.  |
|   |   |
| IN TESTIMONY WHEREOF, said corporation has ca   | used its name to be signed hereto and its corporate   |
| seal to be affixed the8th day ofSeptember   |   |
|   | THE FEDERAL LAND BANK OF SPOKANE  |
|   | <b>μ</b> Ο <b>ρ</b>   |
|   | Authorized Agent  |
| 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가 가   |   |
| STATE OF WASHINGTON, )  |   |
| COUNTY OF SPOKANE.  |   |
| On this   | , 19.86 before me personally appeared   |
| to me known to be an authorized agent of the Corporatio<br>ledged the said instrument to be the free and voluntary act<br>(s)he was authorized to execute said instrument, and that<br>ation.<br>WITNESS my hand and notarial seal the day and year<br>Approved | and deed of said corporation; and on oath stated that<br>the seal affixed is the corporate seal of said corpor-   |
|   |   |
|   | 에는 가는 가슴을 통하는 것이 가지 않는 것이 가지 않는 것이다.<br>이 가지 않는 것은 것이 가지 않는 것이 가지 않는 것이 있는 것이 있는 것이다.<br>이 가지 않는 것은 것은 것이 같은 것이 있는 것이 있다. |
|   |   |
| STATE OFOREGON  | <b>Document No.</b>   |
| County ofKlamath  |   |
| I hereby certify that the within instrument was filed f   | or record in the office of the CountyClerk  |
| of said County on theloth. day ofSept A.D. 19   | .35, at   |
| at the request of   | recorded in Book  |
|   | Evelyn Biehn,   |
|   | County Clerk  |
| Mail to Garret Hilyard  | Recorded on September 16, 19  |
|   | Accorded yn mining 10 mining 10   |
| 7909 Keller Road<br>Klamath.FallsQR.976Q3   | By Man Land, Deputy   |

\*86 SEP IS PH 2 02

Fee: \$5.00