

66093

## MOUNTAIN TITLE COMPANY

WARRANTY DEED

MTC-1685-2

Vol. M86

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KNOW ALL MEN BY THESE PRESENTS, That BRUCE L. GUSTAFSON and ALEXIS GUSTAFSON, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 17 through 24 inclusive, Block 20, SECOND ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 45,000.00. The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17th day of September, 1986; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Lane } ss.  
September 19, 1986

Personally appeared the above named BRUCE L. GUSTAFSON and ALEXIS GUSTAFSON

Personally appeared \_\_\_\_\_, 19\_\_\_\_, ) ss.

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: \_\_\_\_\_  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

(OFFICIAL SEAL)

(OFFICIAL SEAL)

Before me: Patricia Updegrave  
PATRICIA UPDEGRAVE  
Notary Public for Oregon  
My commission expires: 2/15/87

Bruce L. Gustafson & Alexis Gustafson  
1795 W. 25  
Eugene, OR 97405

GRANTOR'S NAME AND ADDRESS

David W. Hoel & Phyllis A. Hoel  
2035 Lancaster  
Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:  
SAME AS GRANTEE

NAME, ADDRESS, ZIP

SAME AS GRANTEE

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of September, 1986, at 1:39 o'clock P.M., and recorded in book M86 on page 16854 or as file/reel number 66093

Record of Deeds of said county.  
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
By Ann Smith, Recording Officer  
Deputy

Fee: \$10.00

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