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to it paid by	of Oregon, in consideration	THESE PRESENTS, I	that Klamath County, a	public corporation of the
1845 West Beverly Drive (F. O. Box 4085, Orange, CA 92613) of Orange, CA 92668 does hereby grant, bargain, sell and convey unto the JAMES M. OLIVER and unto his of real estate, situated in the County of Klamath, State of Oregon, to-wit: Lot 6, Block 118, Highway 66 Unit Plat No. 4 Klamath Falls Forest Estates Subject to all encumbrances, restrictions, reservations and rights-of-way of record and those apparent upon the Ind. The true and actual consideration for this transfer Stated in terms of dollars is \$413.38. Subject to all encumbrances are strictions and rights-of-way of record and those apparent upon the Interms of dollars is \$413.38. Subject to all encumbrances are striction for this transfer Stated in terms of dollars is \$413.38. Subject to all encumbrances are striction and the state of and appurtenances are stricted and the state of	to it paid byJames	1. Oliver	dred thirteen and	38/100 DOLI
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STATE OF OREGON

County of Klamath

Be IT REMEMBERED THAT on this 201 day of Stander the undersigned, appeared _____Jim_Rogers

Roger Hamilton and Carroll Zon Gerbert, Chairman of the Board, and

SS.

the County Commissioners, respectively, to me personally known, who being duly sworn, did say that he, the

Commissioners of Klamath County, Oregon, and that they, the said <u>Carroll Zon Gerbert</u> are the duly elected, qualified and acting Commissioners, respectively, of said County and State; and that the

seal affixed to said instrument is that of said County and State; and said Chairman and said two Commissioners acknowledge said instrument to be the free act and deed of said County. IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first in this. my certificate, written.

17340

C.

My Commission expires

Monia Co Con Notary Public for C 6.C.d D/31/88

Xet: James M. Oliver Sox 4085 Orange, Ca 92613

STATE OF OREGON, County of Klamath **SS**.

Filed for record at request of:

on this 24th day of Sept. A.D., 19 ________ at 3:01 _ o'clock _ P in Vol. M. and duly recorded M36 of Deeds Evelyn Biehn, County Clerk By Page <u>17339</u> \square 1 Fee, \$14.00 Deputy.