663	<b>69</b> BA	RGAIN	AND SA	Vol.Ma	Page_	15
KNOW	ALL MEN BY THE	SE PRESENT	<b>.</b>			
of Oregon,	in consideration of the	Sum - 10-	>, that Klamat	h County, a publi	corporation	of the
to it paid l	by David Thomp	oson	housand two	hundred and	00/100	DOLL
	<u>Box 1600</u>				•••••••••••••••••••••••••••••••••••••••	
of	Temple City	, CA 91780				
	DAVID THOMP	SON	, does hereby	grant, bargain, se	l and convey	unto the
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oi real estate	<u>his</u> heirs and as	of Klamath, S	tate of Oregon,	erest in and to the to-wit:	following des	cribed pa
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be duly executed a	ind attested by its County	<u>()</u>	cincral laws of sa	ud State, have cau	sed this instru	ounty Iment
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## STATE OF OREGON<sup>50</sup>

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IN ALL MERS ATTERSOF STERMARY COMPACTS ENDING STREAM BALL STATISTICS A LAST A MARK A THE SAME County of Klamath BAVID THOMPSON, his

Be IT REMEMBERED THAT on this 24 day of Leplember

Roger Hamilton and Carroll Zon Gerbert

the County Commissioners, respectively, to me personally known, who being duly sworn, did say that he, the

said \_\_\_\_\_ Jim Rogers is the duly elected, qualified and acting Chairman of the Board of County Roger Hamilton and

Commissioners of Klamath County, Oregon, and that they, the said Carroll Zon Gerbert

are the duly elected, qualified and acting Commissioners, respectively, of said County and State; and that the scal affixed to said instrument is that of said County and State; and said Chairman and said two Commissioners acknowledge said instrument to be the free act and deed of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first in this. my certificate, written.

**1**:36 VINE Jack for terms of igun goingí 000514073 MCC Public for Oregon Notary tapis-of-way of record and. eboa. Parisur. - CU G 19056 9 :010 U BIAN 1542 to all encumbrances ំ សុភុខ ៩ស្ 5.1.10.8 IQ-My Commission expires ...... 0

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Ret David Thomps Box 1600 Temple Ce Z. 111046201 vle Cicy.

Box 1609

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STATE OF OREGON, \$\$7.16 Y\$ **County of Klamath** 

Block 2 Sycan Unitextianath Falls

Filed for record at request of:

1.05.02

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A.D., 19 \_86

M. and duly recorded

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Deputy

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