

66439

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, hereby grants, bargains, sells, assigns and sets over unto SIDNEY WIGON AND  
BENNIE J. WIGON

title and interest in and to that certain attached, unrecorded contract dated OCTOBER 3, 1979,  
between SANDRA L. VEECK AKA SANDRA L. BURGIN  
as seller, and DANIEL M. WIGON AND DEBORA A. WIGON  
as buyer, for the sale and purchase of the following described real estate in KLAMATH County, Oregon:  
THE W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> OF SECTION 26, TOWNSHIP 36 SOUTH, RANGE  
11 EAST OF THE WILLAMETTE MERIDIAN.

together with all the right, title and interest of the undersigned in and to all moneys due and to become due on said contract; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 16,000.00 with interest paid thereon to AUGUST 15, 1986.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0  
However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) 0 THAT IS: SIDNEY WIGON AND BENNIE J. WIGON, WILL  
the whole CONTINUE TO MAKE PAYMENT ON THE CONTRACT.

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: Sept. 18, 1986

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,

County of Monterey } ss.  
1986

Personally appeared the above named  
Daniel M. Wigon &  
Debara A. Wigon

and acknowledged the foregoing instrument to be a voluntary act and deed.



Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
19\_\_\_\_

Personally appeared \_\_\_\_\_

\_\_\_\_\_ and  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(OFFICIAL SEAL)

(If executed by a corporation, affix corporate seal)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Sidney Wigon  
1505 Madison #31  
HFO 97603  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 26th day of September, 1986, at 3:09 o'clock P.M., and recorded in book/reel/volume No. M86 on page 17532 or as fee/file/instrument/microfilm/reception No. 66439, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Ann Smith Deputy

Fee/ \$5.00