66736



| | WARRANTY DEED (INDIVIDUAL) | 18102 |
|--|--|-------------------------------------|
| | HARPER and KAREN F. HARPER | |
| | convey(s) to <u>BILLY JOE RICE and JOANNE BACCHETTO</u> , not as tenants in c with full rights of survivorship County of <u>Klamath</u> State of Open all that real property | Collad and |
| | County of Klamath State of O | common, but |
| ŝ | Lot 3 in Block 1 of CHIA PARK, in the County of Klamath, State | |
| | Oregon. | of |
| n E | SUBJECT TO: | |
| | 1. Taxes for the fiscal year 1986-'87 a lieu | |
| 0CT 3 | of the City of vit | able. ments |
| | Chia Park | |
| 23 23 | restrictions in Conditions and Restrictions | |
| T" | M-78 at 10010 and recorded centary of national | Origin |
| SIC | MENT TO VERIFY APPROVED USES. | |
| TH | "THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE AWS AND REGISTING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY MENT TO VERIFY APPROVED USES." THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY DOES. | ULATIONS. BEFORE PLANNING DEPART |
| NI | VING DEPARTMENT TO VERIFY APPROVED LISES | PROPERTY |
| an | nd covenant(s) that grantor is the owner of the above described | |
| | as specifically shown above | ces except |
| and | with warrant and defend the same against all persons who may lewfully at the | |
| side | The true and actual consideration for this transfer is \$ 55,000.00 | own above. |
| | idicate which)s (Dolote had been other property or value given as 55,000,00 | |
| | idicate which)° (Delete between symbols° if not applicable. See ORS 93.030) | nideration |
| | In construing this deed and where the context so requires, the singular includes the plural IN WITNESS WHEREOF, the grantor has executed this instrument this <u>lst</u> day of <u>Octob</u> | . |
| | C Lay of Octob | <u>per</u> , |
| | Today m. Harry | , |
| | Rodney M. Harper | |
| STAT | TE OF OREGON, County of Klamath Karen E. Harper | |
| Mar Aler | day of October and as | |
| | C Mersonally appeared the above named Rodney W | |
| Instru | Alment to be their voluntary act and deed. and acknowledged the for | er 👘 |
| | voluntary act and deed. and acknowledged the fo | oregoing |
| Sin Or | Before me: Ullue Why | in 1 |
| PECO International | Notary Public for <u>Oregon</u> My Commission Expires:/-/5 | |
| <u></u> Rc | Rodney M. & Karen E. Harper | 20 |
| ************************************** | STATE OF OREGON, | |
| Bi | GRANTOR'S NAME AND ADDRESS Billy Joe Rice & Joanne Bacchetto I certify that the within the | S8. |
| | Certify that the with the | trument |
| And a state of the | of October of the off off off off off off off off off of | 3rdday |
| | SPACE RESERVED IN DOOK/TEAL/UND AND AND AND AND AND AND AND AND AND A | corded |
| | 569 Berkeley For page 18102 of as document | On |
| | Becord of Dondo No. 55736 | , |
| Until a change | Triciness inty hand and seel of | County |
| COI() | and dis diove | |
| | NAME, ADDRESS, ZIP | rk_ |
| | Fee: Stone By Th (AD | eputy |
| | | -1-011 |