

UNDERGROUND
RIGHT-OF-WAY EASEMENT
(Individual)Vol. M80 Page 18191

For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, 10 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets), over, under, across and along the following described real property in KLAMATH County, State of OREGON, to wit: SITUATED IN TAX LOT 5900 IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER ALL LOCATED IN SECTION 23, TOWNSHIP 40 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) A and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 30th day of September, 1986.

(SEAL)

S.J. Pence Jr.

(SEAL)

(SEAL)

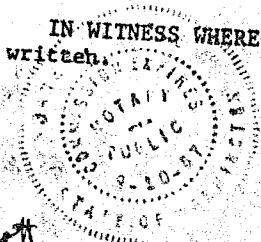
(SEAL)

STATE OF _____

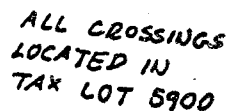
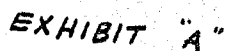
County of _____

On this 30th day of September, 1986, personally appeared before me a notary public in and for said State the within named S. J. Pence, Jr. to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

James E. Dredger
Notary Public forResiding at _____My commission expires: 9/10/87

CH
900
Ret.
J. Scott
BOE 728
KPO.



PACIFIC POWER & LIGHT COMPANY
E R SKETCH

SCALE

FORM 2705-4/74

Page 18191
 Evelyn Biehn, County Clerk
 By _____

FREE \$9.00