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(FLB No.__151860-0

30160 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

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THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Vincil L. Rentle and Barbara A. Rentle, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated____ and recorded as instrument No. 77762 in Book M-73 of Mortgages on page 7497 that part of the property covered by said mortgage, described as follows: County, State of Oregon

Township 36 South, Range 14 East of the Willamette Meridian

Section 28: A tract of land situated in the SW4, being more particularly described as follows:

Beginning at the intersection of the North-South centerline of Section 28 and the Southerly line of the O.C.E, Railroad right of way; thence South along said centerline to the North line of the Klamath Falls Lakeview Highway; thence along said North line in a Northwesterly direction 714 feet; thence leaving said North line at right angles and in a Northeasterly direction and running to the South line of the O.C. & E. Railroad right of way; thence along said South line of the Railroad right of way in a Southeasterly direction to the point of beginning.

LESS & EXCEPT any portion lying within the right of way of the Oregon-California Klamath County, Oregon.

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this _____ 18th _____ day of ______ September _____, 19_86 ំ ំ

THE FEDERAL LAND BANK OF SPOKANE vaseri Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON,)

29.1.00

COUNTY OF SPOKANE.

On this_ 18th ___day of __<u>September</u>___

__ , 19_86___, before me personally appeared Shirley Dunsmore , to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

CRUNS, Approved $\mathbf{D}_{\mathcal{Q}_{\mathcal{S}}}$

Notary Public, residing at Spokane

STATE	OF_OREGON	ì	
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County of Klamath

66951 Document No.

I hereby certify that the within instrument was filed for record in the office of the County___Clerk____ P. M, at the request of Fed. Land Bank of ______, and recorded as instrument No. _______ 66951 in Book ________ 1326 of Mortgages on page _______ 13495 _______ Spokane

Mail to	Larry Doke
	Box 498
	Bly, OR 97622

CountyClerk	
n Pr 1-11	
By Am Amito	_, Deputy

Evelyn Biehn,

FLB F3-53a (Rev. 3-78)

Fee: \$5.00