

# 57007 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a FINANCING mortgage, bearing the date of the 2nd day of July 19 85, made and executed by Thomas D. Kershaw and Karen J. Kershaw

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M-85 Record of Mortgages on page 13371 on August 23, 19 85; such real property being described as follows, to-wit:

Street Address 176 Dahlia Street, Klamath Falls, Oregon

## Legal Description:

The SouthEasterly rectangular 31 feet of lot 9, and the NorthWesterly rectangular 34 feet of lot 10, Block 10, Eldorado Addition to the City of Klamath Falls, Klamath County, Oregon.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION  
by [Signature]  
District Manager

STATE OF OREGON, )  
 ) ss.

COUNTY OF Klamath  
September 29 19 86, Personally  
appeared before me the above named

Lester Reed Harris  
District Manager for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

[Signature]  
NOTARY PUBLIC FOR OREGON  
My commission expires 4/24 1989

## Satisfaction of MORTGAGE

C P National

TO

Thomas & Karen Kershaw

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE) RESERVED  
FOR RECORDING  
LABEL IN COUN.  
TIES WHERE  
USED.)

STATE OF OREGON, } ss.  
County of Klamath

I certify that the within instru-  
ment was received for record on the  
10th day of October, 19 86,  
at 3:21 o'clock P.M., and recorded  
in book/reel/volume No. M86 on  
page 18592 or as document/tee/file/  
instrument/microfilm No. 67007,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By [Signature] Deputy

Fee: \$5.00