asaat HWY. 66 UNIT-PLAT S 67023 Vol. M & Page 1862 KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co. and Tree Lake Development Co., to grantor paid by Candido Reyes and Linda Reyesbereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, beirs and assigns, that certain real property with the tenements, bereditaments and appurtenances thereunto belonging or appertaining, sitnated in the State of Oregon and the county of Klamath, described as follows, to wit: Lot (1) Klamath Fails Forest Estates Highway 66 Unit, Plat No. 2 as recorded in Klamath County, Oregon and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said Sproperty. 8 TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, beirs and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is law falls senad in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's sucservices and parcel the above granted premises, free from an encounteraines and the granted in the standard of and demands of all persons whomsoever. and 9 C 3 384 in Insconstrainty this deed and where the context so requires, the singular includes the plural. Done to order of the grantor's respective board of directors, with their respective corporate seals attacked, they is made and any of July in the off Pin 12 85 1.300 \$5 Klamath Forest Estates Unit No. 2 By Pine Tree Land Developmen 33 By Tree Lake Development Co. By Deman Elisa L Bernard S. Selwyn STATE OF CALIFORNIA, County of Los Angeles) as. STATE OF CALIFORNIA, County of Los Angeles) ss. CAT. NO. NN00737 TO 1945 CA (7-82) (Corporation) TITLE INSURANCE STATE OF CALIFORNIA COUNTY OF LOS ANGELES A TICOR COM t SS. On JULY 24 Co., 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared trupersonally known to me or proved to me on the basis SELWYN said of satisfactory evidence to be the person who executed tion the within instrument as the ged President, and OFFICIAL SEAL ALINE J DRAPEAU Person arm in res proved to me on the basis - 200 ------NOTARY PUBLIC - CALIFORNIA Ofernand. ctory-seziden co-to the person subservenued also mithin in LOS ANGELES COUNTY Can the Secretary of the Corporation My comm. expires AUG 4, 1986 that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or board of directors. a resolution of its WITNESS my hand and official sea ----Signature soul car (This area for official notarial seal) ALINE 4. DRAPEAU 11 was received for vecora on the day of TO ast. FOR RECONDING LANZL IN COUN-TIES WHERE in book on page Record of Deeds of said County. UPTD. Witness my hand and seal of AFTER RECORDING Mym, Ruyca, At 1, Bex 734 Son ange, Orc 97623 No. County affixed County Clerk-Recorder. By. Depuiy.

18626 TERITIE'S CAR 18625 SOCT MULTING and the second ter and the second s and the second second - CAT. NO. NN00737 TO 1945 CA (7-82) (Corporation) TITLE INSURANCE AND TRUST STATE OF CALIFORNIA COUNTY OF LOS ANGELES } 33. On JULY 24, 1986 said State, personally appeared before me, the undersigned, a Notary Public in and for ELISA L. OROZCO personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed MERE the within instrument as the TREAME STAPLE presently there as the here of an is any as the period OFFICIAL SEAL ALINE J DRAPEAU the person who excerted the within instrument at the Assistant Secretary of the Corporation NOTARY PUBLIC - CALIFORNIA 1 Assistant Secretary of the Corporation that executed the within instrument and acknowledged LOS ANGELES COUNTY My comm. expires AUG 4, 1986 to me that such corporation executed the within instruboard of directors. WITNESS my hand and official seal. U. fline Signature _ 4 elau ALINÉ (This area for official notarial seal) J. DRAPEAV 3 STATE OF OREGON: COUNTY OF KLAMATH: 55. Filed for record at request of of October A.D., 19 86 at 11:19 o'clock A M., and duly recorded in Vol. _ day M36 ___ on Page ___ 13625 FEE \$14.00 Evelyn Biehn, County Clerk By By _ 72, e da a la compete A C77 12C748 033027 2.7402223. 30 B Flatence. 1.448.4 化化学 化化学 123 and the summary of the 2. - 3 "你们的是'建议"。 4.55 H 2011 and the second A TAR Dista as down