

67114

OCT 15 PM 12 49

STATE OF OREGON

FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

Vol. M86 Page

18799

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
2. Send the Alphabetical, Numerical and Acknowledgment copies with interrelated carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
3. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 8" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.
4. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
5. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
7. UCC-3A as a Termination Statement.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

Filing Officer Use Only

M86 Page 18799

1A. Debtor(s):
MATNEY, DAVID C.1B. Mailing Address(es):
Rt. 1, Box 625
Klamath Falls, OR 97603

2A. Secured Party(ies):
UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION

2B. Address of Secured Party from which security information obtainable:
2455 Patterson St., Suite 1
Klamath Falls, OR 97603

3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on _____)

11 Western Wheelines, 1 mile plus; 11 Wade Rain Wheelines, 1/4 mile plus; 1 mile aluminum handline w/risers; 3/4 mile 10"-4" handline; 1 Pump, Marathon, 75 hp, 47467-131.

SEE CONTINUATION SHEET ATTACHED
But disposition of collateral is not hereby authorized.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is: ☒ No. of additional sheets attached ☐

Check box if products of collateral are also covered ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY FARMERS HOME ADMINISTRATION

File with: ☒ DAVID C. MATNEY x David C Matney

By: _____
Signature of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4026.

FILING OFFICER — ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

STEVEN HERR LAW PUBLISHING CO., PORTLAND, OR 97204
9/1/81

1A. MATNEY, DAVID C.

CONTINUATIONS SHEET TO UCC-1A

18800

1B. Rt. 1, Box 625
Klamath Falls, OR 97603

2A. UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION

2B. 2455 Patterson St., Suite 1
Klamath Falls, OR 97603

DESCRIPTION OF REAL ESTATE

PARCEL 1

The SW $\frac{1}{2}$ in Section 1, Township 36 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2

Government Lots 3, 6, 11 and 14 in Section 10, Township 36 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 3

Government Lots 17, 18, 23 and 24 in Section 10, Township 36 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 4

That portion of the N $\frac{1}{2}$ SE $\frac{1}{2}$ lying West of the State Highway, in Section 18, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 5

E $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; SE $\frac{1}{2}$ SW $\frac{1}{2}$ and that portion of the E $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$ and the NE $\frac{1}{2}$ SW $\frac{1}{2}$ lying Southerly of the U.S.B.R. No. 5 Drain in Section 18, Township 40 South, Range 10 East of the Willamette Meridian.

PARCEL 6

The E $\frac{1}{2}$ SE $\frac{1}{2}$, less the two acres of ditch, in Section 19, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 7

The N $\frac{1}{2}$ NE $\frac{1}{2}$ in Section 30, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of _____ October _____ A.D. 19 86 at 12:49 o'clock P M., and duly recorded in Vol. 1896
of _____ Mortgages on Page 18799

FEE \$2.00

Evelyn Biehn, County Clerk
By [Signature]