

67121

SATISFACTION OF MORTGAGE

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South Valley State Bank

KNOW ALL MEN BY THESE PRESENTS, That.

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17th day of June, 1986, made and executed by Richard H. Hawkins and Nora E. Hawkins, the mortgagor therein, to South Valley State Bank, the mortgagee therein and recorded in the office of the County of Klamath, State of Oregon, in book M86 Record of Mortgages on page 10845-10846 or as file/reel number (indicate which) on June 20, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14th day of October, 1986; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of)

Personally appeared the above named,

and acknowledged the foregoing instru-

ment to be voluntary act and deed.

(OFFICIAL SEAL) Before me:

Notary Public for Oregon
My commission expires:Satisfaction of
MORTGAGE

TO

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P. O. BOX 5210
KLAMATH FALLS, OREGON 97601(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee: \$5.00

STATE OF OREGON, County of Klamath ss.

I certify that the within instrument was received for record on the 15th day of October, 1986,

at 2:44 o'clock P.M., and recorded

in book/reel/volume No. M86 on

page 13816 or as document/fee/file/

instrument/microfilm No. 67121

Record of Mortgages of said County.

Witness my hand and seal of

County affixed.

Evelyn Biehn, County Clerk

By Tom Smith Deputy

725 Oct 15 ph 2 W