

TK

67295

KNOW ALL MEN BY THESE PRESENTS, That I, Juanita Bennetthave made, constituted and appointed and by these presents do make, constitute and appoint  
Eleanor Cook or Hazel Schiefersteinmy true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to transact  
all and every kind of business for me and in my name and as my act and deed, to sign,  
execute, acknowledge and deliver all deeds, covenants, indentures, agreement, mortgages,  
pledges, bills, bonds notes, evidence of debts and other instruments in writing of  
whatever kind and nature which my said attorney in her discretion shall deem to be for  
my best interests, to sell, discount, endores, deliver and/or deposit all checks, drafts,  
notes and negotiable instruments payable to my order, to withdraw any moneys deposited  
in my name with any bank and generally to do any business with any banker on my behalf;  
alsogiving and granting unto my said attorney full power and authority to do and perform all and every act and thing  
whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-  
sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,  
by virtue hereof.

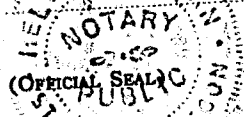
In construing this instrument and where the context so requires, the singular includes the plural.

Dated August 30, 19 86STATE OF OREGON, County of Klamath

) ss.

August 30, 19 86Personally appeared the above named Juanita Bennettand acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Helen ColemanNotary Public for Oregon. My commission expires 11-11-89

## POWER OF ATTORNEY

(FORM No. 15)

TO

SPACE RESERVED  
FOR  
RECORDER'S USE

AFTER RECORDING RETURN TO

Helen Coleman  
Civil Sheriff Dept.

NAME, ADDRESS, ZIP

STATE OF OREGON,  
County of Klamath } ss.I certify that the within instru-  
ment was received for record on the  
21st day of October, 19 86,  
at 9:24 o'clock A.M., and recorded in  
book/reel/volume No. M36, on  
page 19107 or as fee/file/instru-  
ment/microfilm/reception No. 67295,  
Record of Deeds  
of said County.Witness my hand and seal of  
County affixed.Evelyn Biehn, County Clerk

NAME

TITLE

By Sam Smith

Deputy

Fee/ \$5.00

OK  
5-86