

SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 12th day of FEBRUARY 1985, made and executed by DDUE LAWS & CINDY LAWS

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the CLERK of the County of Klamath, State of Oregon, in book 185 Record of Mortgages on page 2218 on FEBRUARY 12 1985; such real property being described as follows, to-wit:

Street Address 215 Soquel, Klamath Falls

Legal Description:

LOTS 12 & 13 OF BLOCK 48, BUENA VISTA ADDITION TO KLAMATH FALLS, Klamath County, Oregon.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

[Signature]
District Manager

STATE OF OREGON,

) ss.

COUNTY OF Klamath

October 7 1986, Personally appeared before me the above named

[Signature]
District Manager for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

NOTARY PUBLIC FOR OREGON

My commission expires 8-30 1989

Satisfaction of MORTGAGE

TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)

AFTER RECORDING RETURN TO

CP NATIONAL
PO BOX 310
KIAMATH FALLS OR

Fee: \$5.00

91601

STATE OF OREGON,

County of Klamath

} ss.

I certify that the within instrument was received for record on the 21st day of October, 1986, at 2:18 o'clock P.M., and recorded in book/reel/volume No. 186 on page 19162 or as document/fee/file/instrument/microfilm No. 67338, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By

[Signature] Deputy

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No.

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