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UNDERGROUND RIGHT-OF-WAY EASEMENT (Individual)

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136-1300

File No.

ER/WO No.

For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, 10 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets), over, under, across and along the to wit:

Located in Tax Lot 1500, in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2, Township 35 South, Range 12 East, Willamette Meridian.

Said right-of-way to be 10 feet wide, 5 feet each side of centerline.

the location and course of said right-of-way are approximately as shown on the sketch attached as $Exhibit(s) _ A$ and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

| 그는 것 같은 것 같 | | n such line shall have been | abandoned. |
|---|-------------------------------|--|---|
| Dated this 14th day | of OCTOBER | , 19 <u>_86</u> . | |
| Calleres marie Comas | | and the second | (SEAL) |
| Kobley G. Evan | (SEAL) | | (SEAL) |
| STATE OF <u>CALIFORNIA</u> | | | |
| County of CONTRA COSTA | | | |
| On this <u>14th</u> day of public in and for said State | OCTOBER , the within named | , 19 <u>86</u> , personally appeared <u>COLLEEN MARIE EVANS</u> | before me a notary |
| described therein and who exc | cuted the foregoir | to me known to be the ng instrument, and acknowled arily for the uses and purp | identical person |
| IN WITNESS WHEREOF, I have written. | | hand and official seal the d | |
| OFFICIAL SEAL JOAN H. FOSS NOTARY PUBLIC - CALIFORN CONTRA COSTA COUNTY My Commission Expires May 31, 199 STATE OF CALIFORNIA County of San Francisco | A My | | <u>.0. LAFAYETTE CA.</u> <u>1988</u> |
| On this 15th day of Octobe | T, in the year | 19.86 before me, Lucille Mul | llen |
| a Notary Public for the State of California, | personally appeared | Robley G. Evansxxxxxxxx | |
| Official Seal | | e (or proved to me on the basis of satisfient of satisfient of satisfient of satisfient of the satisfi | |
| OFFICIAL SEAL Lucille Mullen NOTARY PUBLIC - CALIFORNIA CITY & COUNTY OF SAN FRANCISCO My Commission Expires Jan. 23, 1987 | knowledged ihaihe. | | |
| | | Notary Public for the S | State of California |

