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Vol. M& Page 19487 grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, 10 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets), over, under, across and along the following described real property in KLAMATH \_\_\_\_ County, State of \_\_\_OREGON LOCATED IN TAX LOT 2100 IN THE SEM OF NW% OF SEC. 18, T. 39S., R. 10E., W.M.

SAID RIGHT-OF-WAY TO BE 10 FEET WIDE, 5 FEET EACH SIDE OF CENTERLINE.

2-2-90

File No.

ER/WO No.

136-1214

31-710-3204

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the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) \_A \_\_ and by this reference made a part hereof. Together with the right of ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground

electric power lines and appurtenances, and to exercise all other rights herein granted. Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided

that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned. 15th day of October Louil C. , 19<u>86</u>. (SEAL) STATE OF One gon (SEAL) (SEAL) County of Elamath (SEAL) On this 15th day of October public in and for said State, the within named , 1996, personally appeared before me a notary described therein and who executed the foregoing instrument, and acknowledged to me that to me known to be the identical person executed the same freely and voluntarily for the uses and purposes therein IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written. D. Bond Box 728

Notary Publyc for Residing at 05 COON 4939 My commission expires: Lighway 39



\$9.00

\_\_\_\_\_ on Page \_\_\_\_\_\_ Evelyn Biehn, County Clerk \_\_\_\_\_\_ By \_\_\_\_\_\_

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