

67524

UNDERGROUND
RIGHT-OF-WAY EASEMENT
(Individual)

File No. 136-1214
ER/WO No. 31-710-3204
0

Vol. 148 Page 19489

For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, 10 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets), over, under, across and along the following described real property in KLAMATH County, State of OREGON to wit:

LOCATED IN TAX LOT 2000 IN THE SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SEC. 18, T39S., R10E., W.M.
SAID RIGHT-OF-WAY TO BE 10 FEET WIDE, 5 FEET EACH SIDE OF CENTERLINE.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) A and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

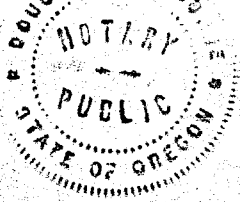
All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this Eighth day of October, 1986.

Susan J. Tinniswood (SEAL) _____ (SEAL)
William W. Tinniswood (SEAL) _____ (SEAL)
STATE OF Oregon (SEAL)
County of Klamath (SEAL)

On this 8th day of October, 1986, personally appeared before me a notary public in and for said State, the within named Susan J. Tinniswood to me known to be the identical persons described therein and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Douglas V. Johnson
Notary Public for Oregon
Residing at 4929 Highway 39 Klamath Falls, Or.
My commission expires: 2-2-90

Ret. D. Bond
Box 728
MFO

44
644
82 120 92

19490

EXHIBIT A
SEYU OF NW 1/4
SEC. 18, T. 39 S.
R. 10 E., W. M.

TAX LOT
2000

← 140' →

5' 5'
72 1/2' 24'
132'

DISTRICT <u>KLAMATH</u>			
NAME <u>DOUG OSBORNE</u>	FILE NO.	<u>136-1214</u>	
LOCATION <u>4939 HWY 39</u>	ER NO.	<u>31-710</u>	
MAP NO. <u>D-88-4-B</u>	W.O.	<u>3204</u>	
DRAWN <u>JOHN G. 7-7 1986</u>			

PACIFIC POWER & LIGHT COMPANY

E R SKETCH

SCALE _____

FORM 2708-4/74

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 28th day
of October A.D., 19 86 at 9:44 o'clock A M., and duly recorded in Vol. 186
of _____ Deeds on Page 19489

FEE \$9.00

Evelyn Rich, County Clerk
By Ann Smith